

REGULAR BOARD MEETING<br>JANUARY 25, 2024-11:30 AM

## 2024 Board Meeting Calendar

January 25, 2024, 11:30 a.m.

February 22, 2024, 11:30 a.m.

March 28, 2024, 11:30 a.m.

April 25, 2024, 11:30 a.m.

May 23, 2024, 11:30 a.m.

June 6, 2024, 11:30 a.m. (Budget)

June 27, 2024, 11:30 a.m. (Optional)

July - Dark

August 22, 2024, 11:30 a.m.

September 26, 2024, 11:30 a.m.

October 24, 2024, 11:30 a.m.

November 21, 2024, 8:30 a.m.
(Annual Board Leadership and Education)

December - Dark

## Camarillo Health Care District <br> Procedures for Communication With The Board of Directors

Meetings with the Board of Directors are conducted for the purpose of accomplishing District business. As a matter of District policy and state law, meetings shall ordinarily be held in public. Pursuant to state law, the Board of Directors may conduct closed meeting sessions to discuss certain matters which are confidential.

Community involvement in the District is an essential element of an effective health care district.

Communications with the Board of Directors as a unit may be either in writing or by personal appearance at a meeting of the Board.

Written Communication - In order that the subject of the communication may be placed on the agenda, it must be requested in correspondence to the Board. Written communication addressed to the Board of Directors should reach the Administration office of the District no later than ten (10) business days prior to the date of the meeting at which the matter concerned is to be discussed.

## Oral Presentations by Members of the Public to the Board of Directors and Requests by the Public to Place a Matter Directly Related to District Business on a Board Agenda

 - When an individual or group expects to communicate with the Board of Directors by means of personal appearance at a meeting of the Board or requests that a matter relating to District business be added to the Board's agenda, the District's Chief Executive Officer must be notified no later than ten (10) days before the Board meeting at which the matter concerned is to be discussed by the Board and those submitting the request.Individuals wishing to comment on an agenda item when an item appears on the agenda for discussion or at the designated time for Public Comments, during the Board meeting, shall complete a Speakers Card and submit it to the Clerk of the Board.

It is desirable that when a statement presented to the Board is extensive or is formally requesting consideration of specific items the statement should be written and a copy filed with the Board of Directors.

Public comments at Board Meetings - The Board may receive comments or testimony at regularly scheduled meetings on matters not on the agenda which any member of the public may wish to bring before the Board, provided that no action is taken by the Board on such matters at the same meeting at which such testimony is taken.

In addressing the Board, the following rules of courtesy will be observed:

- All remarks will be addressed to the President of the Board.
- Individuals will speak on a specific item of concern.
- Three (3) minutes will be allowed individuals, or in the case of a group of people speaking on a specific item, ten (10) minutes will be permitted for the presentation.
- Members of the Board of Directors reserve the right to waive time limitations.

In the event that any meeting is willfully interrupted by a group or groups of persons so as to render the orderly conduct of such meeting unfeasible and order cannot be restored by the removal of individuals who are willfully interrupting the meeting, the members of the Board of Directors conducting the meeting may order the meeting room cleared, and continue in session. Only matters appearing on the agenda may be considered in such a session. Duly accredited representatives of the press or other news media, except those participating in the disturbance, shall be allowed to attend any session held pursuant to this section.

The Board may discuss and take action on any agenda item properly submitted by a member of the public and published in an agenda. The Board President reserves the right to limit discussion and/or defer further deliberations on an agenda topic to a subsequent meeting if additional information is needed to render a decision or appropriate action. Matters involving legal procedure will be referred to Administration for study or further referral.

## AGENDA

Regular Meeting of the Board of Directors
January 25, 2024 - 11:30 a.m.
Camarillo Health Care District
3615 E Las Posas Road, Camarillo, CA 93010
Sequoia Rooms

Board of Directors<br>Thomas Doria, MD, President<br>Neal Dixon, MD, Vice President<br>Paula Feinberg, Clerk of the Board<br>Christopher Loh, MD, Director<br>\section*{Participants}<br>Aleks Giragosian, Esq., Colantuono Highsmith Whatley, PC

Staff
Kara Ralston, Chief Executive Officer
Sonia Amezcua, Chief Administrative Officer
Blair Barker, Program Officer
Brandie Thomas, Clerk to the Board

## Participants

Rick Wood, CSDA Financial Services
Shalene Hayman, Hayman Consulting

## 1. CALL TO ORDER

## 2. ROLL CALL

3. PLEDGE OF ALLEGIANCE - Director Feinberg
4. AMENDMENT(S) TO THE POSTED AGENDA: Motion to approve Agenda as amended.

Motion $\qquad$ Second $\qquad$ Pass $\qquad$ Fail $\qquad$

Doria $\qquad$ Dixon $\qquad$ Feinberg $\qquad$ Loh $\qquad$
5. PUBLIC COMMENT - Ca. GC Section 54954.3

The Board reserves this time to hear from the public. Speakers are requested to complete a Speaker Card and submit to the Clerk to the Board. Your name will be called in order of the agenda item, or in order of received general topic Speaker Cards. Comments regarding items not on the agenda can be heard only; items on the agenda can be discussed. Three minutes per speaker are available; multiple speakers on the same topic/agenda item will be limited to 20 minutes total.

## 6. CONSENT AGENDA

Consent Agenda items are considered routine and are acted upon without discussion, with one motion. If discussion is requested, that item(s) will be removed from the Consent Agenda for discussion and voted on as a separate item. If no discussion is requested, the Board President may request a motion to approve as presented.

## A. Meeting Minutes

Recommendation: Approval of Regular Board Meeting of November 16, 2023. (Section 6-A)
B. Financial Reports

Recommendation: Approval of financial reports for period ending October 31, 2023, November 30, 2023, and December 31, 2023. (Section 6-B)

Motion to approve Consent Agenda as presented.

Motion $\qquad$ Second $\qquad$ Pass $\qquad$ Fail $\qquad$

Doria $\qquad$ Dixon $\qquad$ Feinberg $\qquad$ Loh $\qquad$

## 7. DISCUSSION AND ACTION OF CONSENT AGENDA ITEMS PULLED, IF NECESSARY

8. PUBLIC HEARING - The public is invited to provide public comment regarding agenda item 9-A regarding proposal to amend District Bylaws, Article III, Section 3, Compensation, by 5 percent for the calendar year, pursuant to Water Code sections 20200.

## AGENDA ITEMS-ACTION

9. A. Review/ Discussion /Action - Consideration, discussion, and recommendation for approval of District Resolution 24-02, Establishing the Compensation of Directors, increasing the compensation by 5 percent for the calendar year. (Section 9-A)

Motion to approve District Resolution 24-02, Establishing the Compensation of Directors, increasing the compensation by 5 percent for the calendar year.

Motion $\qquad$ Second $\qquad$ Pass $\qquad$ Fail $\qquad$

Doria $\qquad$ Dixon $\qquad$ Feinberg $\qquad$ Loh $\qquad$
B. Review/ Discussion /Action - Consideration, discussion, and recommendation for approval of District Resolution 24-03, Amending District Bylaws, Article III, Section 3, Compensation. (Section 9-B)

Motion to approve District Resolution 24-03, Amending District Bylaws, Article III, Section 3, Compensation.

Motion $\qquad$ Second $\qquad$ Pass $\qquad$ Fail $\qquad$

Doria $\qquad$ Dixon $\qquad$ Feinberg $\qquad$ Loh $\qquad$
C. Review/ Discussion /Action - Consideration, discussion, and recommendation for approval to amend Board Policy Manual, Policy 1060, Directors Compensation.
(Section 9-C)

Motion to approve Amend Board Policy Manual, Policy 1060, Directors Compensation.

Motion $\qquad$ Second $\qquad$ Pass $\qquad$ Fail $\qquad$

Doria $\qquad$ Dixon $\qquad$ Feinberg $\qquad$ Loh $\qquad$
D. Review/ Discussion /Action - Consideration, discussion, and recommendation for approval to amend Board Policy Manual, Policy 1080, Committees of the Board of Directors.
(Section 9-D)

Motion to approve Amend Board Policy Manual, Policy 1080, Committees of the Board of Directors.

Motion $\qquad$ Second $\qquad$ Pass $\qquad$ Fail $\qquad$

Doria $\qquad$ Dixon $\qquad$ Feinberg $\qquad$ Loh $\qquad$
E. Review/ Discussion/ Action - Consideration, discussion, and recommendation for approval of District Resolution 24-01, Approving Submission of Application and Petition to Potential Funding Sources and Authorizing Signatures. (Section 9-E)

Motion to approve District Resolution 24-01, Approving Submission of Application and Petition to Potential Funding Sources and Authorizing Signatures.

Motion $\qquad$ Second $\qquad$ Pass $\qquad$ Fail $\qquad$

Doria $\qquad$ Dixon $\qquad$ Feinberg $\qquad$ Loh $\qquad$
F. Review/ Discussion /Action - Consideration, discussion, and recommendation for approval of updated mission statement. (Section 9-F)

Motion to approve Mission Statement

Motion $\qquad$ Second $\qquad$ Pass $\qquad$ Fail $\qquad$

Doria $\qquad$ Dixon $\qquad$ Feinberg $\qquad$ Loh $\qquad$

## AGENDA ITEMS-DISCUSSION

## 10. BENEFIT PROGRAMS AVAILABLE TO BOARD MEMBERS

11. EMERGING OPPORTUNITIES GC 54954.2,(a)(1)

- Discussion and consideration of emerging initiatives based on community need

12. REPORTS

- Board President Comments

Committee Assignments: Discussion and Appointment Confirmation

- Executive Committee: Doria, Dixon
- Finance/Investment Committee: Loh, Feinberg
- Program \& Opportunity Committee: Doria, Feinberg
- Healthy Camarillo Committee: Doria, Dixon
- CEO Performance Review Ad Hoc Committee: Doria, VACANT
- Board Committee Report(s)
- Finance/Investment Committee
- Health Insurance Premiums Ad Hoc Committee
- Program \& Emerging Opportunities Committee
- Healthy Camarillo Committee
- Board Member Comments
- Chief Executive Officer Report

13. FUTURE MEETING AND EVENTS

Board of Directors Meetings

| Executive Committee: Doria/Dixon | February 12, 2024-12:30 p.m. |
| :--- | :--- |
| Regular Full Board | February 22, 2024-11:30 a.m. |
| Executive Committee: Doria/Dixon | March 18, 2024-12:30 p.m. |
| Regular Full Board | March 28, 2024-11:30 a.m. |
| Executive Committee: Doria/Dixon | April 15, 2024-12:30 p.m. |
| Finance Committee: Loh/Feinberg | April 25, 2024-10:00 a.m. |
| Regular Full Board | April 25, 2024-11:30 a.m. |

14. ADJOURNMENT - This meeting of the Camarillo Health Care District Board of Directors is adjourned at $\qquad$ p.m.

ACTION ITEMS not appearing on the agenda may be addressed on an emergency basis by a majority vote of the Board of Directors when a need for action arises.

ADA compliance statement: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk to the Board of Directors, Brandie Thomas, at (805) 482-9382. Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting.
Note: This agenda was posted on www.camhealth.com and the Camarillo Health Care District Administration Office, on or before, January 22, 2024, at 11:30 a.m

## SECTION 6

## CONSENT AGENDA 6-A

APPROVAL OF THE MINUTES
REGULAR BOARD MEETING OF NOVEMBER 16, 2023

JANUARY 25, 2024

Camarillo
HEALTH
CARE DISTRICT

# Regular Meeting of the Board of Directors 

Camarillo Health Care District
3615 E. Las Posas Rd. Camarillo, CA 93010
Sequoia Rooms

## Board of Directors - Present

Thomas Doria, MD, President Neal Dixon, MD, Vice President Paula Feinberg, Clerk of the Board Christopher Loh, MD, Director

## Staff - Present

Kara Ralston, Chief Executive Officer Sonia Amezcua, Chief Administrative Officer Brandie Thomas, Clerk to the Board

## Participants

Aleks Giragosian, Esq., Colantuono Highsmith
Whatley, PC

1. Call to Order and Roll Call - The Regular Meeting of the Camarillo Health Care District Board of Directors was called to order on Thursday, November 16, 2023, at 8:35 a.m., by Thomas Doria, President.
2. Pledge of Allegiance - Director Dixon
3. Amendments to the Agenda - None
4. Public Comment - None
5. Presentations/Acknowledgements

- Certificate of Recognition honoring the retirement of Audree Duncan, following nearly twenty-three years of dedicated service with the Camarillo Health Care District.
- Certificate of Recognition honoring the retirement of Lynette Harvey, following seven years of dedicated service with the Camarillo Health Care District.


## 6. Consent Agenda

It was MOVED by Director Loh, SECONDED by Director Dixon, and MOTION PASSED that the Board of Directors approve the Consent Agenda as presented.
ROLL CALL VOTE: Ayes: Doria, Dixon, Feinberg, Loh Nays: Absent: Kroell

## 7. Action Items

9-A. Review/ Discussion /Action: Consideration, discussion, and recommendation for approval of revision to Employment Policies Handbook, Sick Pay Policy, in compliance with SB 616 requirement for paid sick days accrual and use, effective January 1, 2024.

It was MOVED by Director Doria, SECONDED by Director Loh, and MOTION PASSED that the Board of Directors approve revision to Employment Policies Handbook, Sick Pay Policy, in compliance with SB 616 requirement for paid sick days accrual and use, effective January 1, 2024.
ROLL CALL VOTE: Ayes: Doria, Dixon, Feinberg, Loh Nays: Absent: Kroell

9-B. Review/Discussion/Action: Consideration, discussion, and recommendation for approval of the Finance/Investment Committee annual review of District Finance Policy. No recommended changes.

It was MOVED by Director Loh, SECONDED by Director Doria, and MOTION PASSED that the Board of Directors approve the Finance/Investment Committee annual review of District Finance Policy.
ROLL CALL VOTE: Ayes: Doria, Dixon, Feinberg, Loh Nays: Absent: Kroell

9-C. Review/Discussion/Action: Consideration, discussion, and recommendation for approval of the Finance/Investment Committee annual review of District Investment Policy. No recommended changes.

It was MOVED by Director Feinberg, SECONDED by Director Doria, and MOTION PASSED that the Board of Directors approve the Finance/Investment Committee annual review of District Investment Policy.
ROLL CALL VOTE: Ayes: Doria, Dixon, Feinberg, Loh Nays: Absent: Kroell

9-D. Review/Discussion/Action: Consideration, discussion, and recommendation from the Finance Committee to reduce the District's CalPERS Unfunded Accrued Liability (UAL-pension) by making a lump sum payment in the amount of $\$ 1,500,000$.

It was MOVED by Director Doria, SECONDED by Director Loh, and MOTION PASSED that the Board of Directors approve the District's lump sum liability reduction payment to CaIPERS UAL in the amount of $\$ 1,500,000$.
ROLL CALL VOTE: Ayes: Doria, Dixon, Feinberg, Loh Nays: Absent: Kroell

9-E. Review/Discussion/Action: Consideration, discussion, and recommendation for approval of the revised Pay Schedule, Attachment B, determining the amount of compensation earnable pursuant to California Code of Regulations (CCR) Title 2, Section 570.5.

It was MOVED by Director Doria, SECONDED by Director Feinberg, and MOTION PASSED that the Board of Directors revised Pay Schedule, Attachment B, determining the amount of compensation earnable pursuant to California Code of Regulations (CCR) Title 2, Section 570.5.
ROLL CALL VOTE: Ayes: Doria, Dixon, Feinberg, Loh Nays: Absent: Kroell

## 8. Board Reorganization

## Call for Nominations of President, Vice President, and Clerk of the Board

It was MOVED by Director Doria, SECONDED by Director Loh, and MOTION PASSED that the Board of Directors maintain current positions: Director Doria to serve as Board President, Director Dixon to serve as Vice President, and Director Feinberg to serve as Clerk of the Board. ROLL CALL VOTE: Ayes: Doria, Dixon, Feinberg, Loh Nays: Absent: Kroell
9. Annual Board Education
A. Presentation and Board education with Aleks Giragosian, Senior Counsel, Colantuono, Highsmith \& Whatley; General Counsel to Camarillo Health Care District:

- Rosenberg's Rules of Order, Public Records Act, and Legislative Report.

Meeting recessed from 10:23 a.m. to 10:32 a.m.
B. CEO Ralston reviewed District programs and services regarding levels of subsidy to the community.
10. Having no further business this meeting was adjourned at 11:38 a.m.

[^0]
## SECTION 6

## CONSENT AGENDA 6-B

## APPROVAL OF DISTRICT FINANCIAL REPORTS FOR PERIOD ENDING

OCTOBER 31, 2023
NOVEMBER 30, 2023
DECEMBER 31, 2023

JANUARY 25, 2024

## PERIOD ENDING

OCTOBER 31, 2023

Camarillo Health Care District
Check Register (Checks and EFTs of All Types) Sorted by Alphabetically
October 2023 Checks/EFTs .
Access TLC Caregivers DBA Aflac $1,07.74$
145.27
150.00
125.00
83.53
104.00
$1,929.29$ 411.15 271.00 8,600.00 $1,600.00$
120.00 444.55 CMH Centers for Family Health $\quad 110.00$ 2,664.50 2,949.38 225.00
Cash Account \#1 [Five Star Number
 10/18/2023 10/25/2023 10/4/2023 10/25/2023 10/4/2023 10/18/2023 10/18/2023 10/11/2023 10/18/2023 10/25/2023 10/4/2023 10/11/2023 10/18/2023

 10/11/2023 10/18/2023 10/11/2023 10/11/2023 10/11/2023
 10/25/2023




$$
\begin{aligned}
& \text { Safeway Inc } \\
& \text { Shalene Hayman } \\
& \text { Southern California Edison }
\end{aligned}
$$

 MetLife Small Business Mitchell Fire Protection dba Neal P．Dixon Nicolas L．Benitz Nunn Better，Inc
Paula－Jeanne Feinberg Petty Cash－Administrat Safeway Inc
Safeway Inc Southern California Edison
Southern California Gas Staples Business Advantage Thomas Doria，MD Tropical Car Wash
 Umpqua Bank VCSDA

> Vision Services Plan Voyager Fleet Systems Inc Xerox Financial Services

SAFEWAY SAFEWAY HAYMAN SO CA EDISON SO CA GAS STAPLES TROPICAL UMPQUA vCSDA VALIC
VISION烒
2
$\vdots$
0
0 XEROX

$$
\begin{aligned}
& 1,092.27 \\
& 235.98 \\
& 1,283.93 \\
& 3,467.50 \\
& 1,223.83 \\
& 2,310.00 \\
& 1,010.00 \\
& 40.00 \\
& 715.63 \\
& 100.00 \\
& 400.00 \\
& 971.08 \\
& 264.75 \\
& 200.00 \\
& 300.00 \\
& 2,890.00 \\
& 100.00 \\
& 172.23 \\
& 397.51 \\
& 315.54 \\
& 363.92 \\
& 2,409.79 \\
& 490.65 \\
& 420.99 \\
& 200.00 \\
& 520.00 \\
& 8,918.07 \\
& 75.00 \\
& 1,413.05 \\
& 303.11 \\
& 1,789.67 \\
& 1,948.74
\end{aligned}
$$











| $2,310.00$ |
| :--- |
| 400.00 |
| 490.65 |
| $1,789.67$ |
| $1,948.74$ |
| 896.00 |
| 104.00 |
| $1,929.29$ |
| $3,999.00$ |
| 228.59 |
| $2,949.38$ |
| $8,600.00$ |
| $3,467.50$ |
| $1,010.00$ |
| 120.00 |
| 264.75 |
| $2,890.00$ |
| 172.23 |
| 715.63 |
| 315.54 |
| $8,918.07$ |
| 75.00 |
| $1,071.74$ |
| 125.00 |
| 420.00 |
| 83.66 |
| $1,092.27$ |
| 40.00 |
| 300.00 |
| $2,409.79$ |
| 520.00 |
| $1,413.05$ |
|  |

JTS Facility Services
Meriplex Solutions
Southern California Gas
Voyager Fleet Systems Inc
Xerox Financial Services
Access TLC Caregivers DBA
Assisted Healthcare Services
B \& B Mailing Services
Beta Healthcare Group
Central Plaza Auto Service
Conejo Awards Corp
CA Special Districts Assoc
Hayman Consulting dba
JTS Facility Services
Carrie Knox
Mitchell Fire Protection dba
Nunn Better, Inc
Petty Cash - Administrat
Kara Ralston
Safeway Inc
Umpqua Bank
V C S D A
Aflac
Anderson Refrigeration dba
Blair Barker
Conejo Awards Corp
F M Pearce Co, Inc.
JTS Facility Services
Nicolas L. Benitz
Southern California Edison
Tropical Car Wash
VALIC
Va

| $10 / 11 / 2023$ | JTS |
| :--- | :--- |
| $10 / 11 / 2023$ | MERIPLEX/CPI |
| $10 / 11 / 2023$ | SO CA GAS |
| $10 / 11 / 2023$ | VOYAGER |
| $10 / 11 / 2023$ | XEROX |
| $10 / 18 / 2023$ | ACCESS |
| $10 / 18 / 2023$ | ASSISTED |
| $10 / 18 / 2023$ | B\&BMAIL |
| $10 / 18 / 2023$ | BETA WC |
| $10 / 18 / 2023$ | CENTRAL |
| $10 / 18 / 2023$ | CONEJO AWARD |
| $10 / 18 / 2023$ | CSDA |
| $10 / 18 / 2023$ | HAYMAN |
| $10 / 18 / 2023$ | JTS |
| $10 / 18 / 2023$ | KNOX |
| $10 / 18 / 2023$ | MITCHELL FIR |
| $10 / 18 / 2023$ | NUNN |
| $10 / 18 / 2023$ | PETTY |
| $10 / 18 / 2023$ | RALSTON |
| $10 / 18 / 2023$ | SAFEWAY |
| $10 / 18 / 2023$ | UMPQUA |
| $10 / 18 / 2023$ | VCSDA |
| $10 / 25 / 2023$ | AFLAC |
| $10 / 25 / 2023$ | ANDERSON |
| $10 / 25 / 2023$ | BARKER |
| $10 / 25 / 2023$ | CONEJO AWARD |
| $10 / 25 / 2023$ | F M PEARCE |
| $10 / 25 / 2023$ | JTS |
| $10 / 25 / 2023$ | NICKS WINDOW |
| $10 / 25 / 2023$ | SO CA EDISON |
| $10 / 25 / 2023$ | TROPICAL |
| $10 / 25 / 2023$ | VALIC |
| 10 |  |
| 10 |  |

FY 2023/24
w/out transfer

## ts added)

\$98,067
\$98,067

[^1]dded)
Notes FY 23/24:

$\begin{array}{ll}\text { Aug '23 OARR Grant } \$ 48 k \\ \text { Sept '23 } & \text { OARR Grant } \$ 20 k\end{array}$
FY 2022/23

# Camarillo Health Care District <br> Statement of Net Assets 

|  | October 2023 | October 2022 | $\$$ <br> Variance | $\%$ <br> Variance |
| :---: | :---: | :---: | :---: | :---: |
|  | ASSETS |  |  |  |
| Current Assets |  |  |  |  |
| CASH ACCOUNTS |  |  |  |  |
| Bank of the West General | 0.00 | 1,658,874.16 | $(1,658,874.16)$ | -100.0\% |
| Cash in General- Five Star | 738,004.27 | 9,370.00 | 728,634.27 | 7776.2\% |
| Cash in Money Market-Five Star | 887,904.61 | 502,644.19 | 385,260.42 | 76.6\% |
| Cash in Payroll - Five Star | 0.00 | 500.00 | (500.00) | -100.0\% |
| Petty Cash-Administration | 1,000.00 | 1,000.00 | 0.00 | 0.0\% |
| Cash Drawer-Community Educ | 50.00 | 50.00 | 0.00 | 0.0\% |
| Cash Drawers- Senior Nutrition | 85.00 | 85.00 | 0.00 | 0.0\% |
| California Class | 3,661,716.38 | 2,501,074.67 | 1,160,641.71 | 46.4\% |
| Cash-Local Agency Investment | 321,854.32 | 264,558.15 | 57,296.17 | 21.7\% |
| Cash - County Treasury Invstmn | 6,180.19 | 5,708.38 | 471.81 | 8.3\% |
| Mechanics, Rabo Savings | 143,986.83 | 632,255.81 | $(488,268.98)$ | -77.2\% |
| Cash-Restricted-Scholarship | 7,203.75 | 7,253.75 | (50.00) | -0.7\% |
| TOTAL CASH ACCOUNTS | 5,767,985.35 | 5,583,374.11 | 184,611.24 | 3.3\% |
| Accounts Receivable | 5,986.00 | 2,188.00 | 3,798.00 | 173.6\% |
| Employee Advance | 4,067.04 | 0.00 | 4,067.04 | 100.0\% |
| Accrued Interest Receivable | 230.15 | 0.00 | 230.15 | 100.0\% |
| City of Cam CDBG CV3 Rec | 16,666.68 | 16,666.68 | 0.00 | 0.0\% |
| City of Cam Care-A-Van | 28,500.00 | 9,500.00 | 19,000.00 | 200.0\% |
| City of Cam CDBG VR | 2,000.00 | 0.00 | 2,000.00 | 100.0\% |
| Grant-VCAAA -Sr Nutrition Recl (3C) | 65,353.78 | 35,696.43 | 29,657.35 | 83.1\% |
| Grant-VCAAA Caregiver Rec (3E) | 17,145.48 | 8,770.04 | 8,375.44 | 95.5\% |
| Grant-VCAAA SS Line Rec (3B) | 11,289.68 | 7,606.27 | 3,683.41 | 48.4\% |
| Grant - VCAAA OARR Legal | 81,173.18 | 0.00 | 81,173.18 | 100.0\% |
| Grant - CDA Cal Grows | 22,377.90 | 0.00 | 22,377.90 | 100.0\% |
| Contract-PICF-Falls | 10,646.64 | 3,172.08 | 7,474.56 | 235.6\% |
| Due Fr County-Property Tax | 1,338,746.40 | 1,042,281.95 | 296,464.45 | 28.4\% |
| TOTAL Current Assets | 7,372,168.28 | 6,709,255.56 | 662,912.72 | 9.9\% |
| Fixed Assets |  |  |  |  |
| Buildings \& Improvements | 3,188,100.36 | 3,188,100.36 | 0.00 | 0.0\% |
| IS Equip | 102,122.40 | 109,925.62 | $(7,803.22)$ | -7.1\% |
| Equipment \& Furnishings | 251,799.87 | 257,831.73 | $(6,031.86)$ | -2.3\% |
| Transportation Vehicles | 263,178.92 | 304,172.91 | $(40,993.99)$ | -13.5\% |
| Accum Depreciation-Buildings | (2,247,664.72) | $(2,141,604.04)$ | $(106,060.68)$ | -5.0\% |
| Accum Depreciation-IS Equip | $(100,989.07)$ | $(98,173.11)$ | $(2,815.96)$ | -2.9\% |
| Accum Depreciation-Equip\&Furn | $(195,393.16)$ | $(199,742.19)$ | 4,349.03 | 2.2\% |
| Accum Depreciation-Vehicles | $(216,140.46)$ | $(211,537.80)$ | $(4,602.66)$ | -2.2\% |
| TOTAL Fixed Assets | 1,045,014.14 | 1,208,973.48 | (163,959.34) | -13.6\% |
| Other Assets |  |  |  |  |
| Prepaid Insurance | 84,201.12 | 58,340.31 | 25,860.81 | 44.3\% |
| Prepaid Workers Comp | $(17,461.51)$ | $(9,065.99)$ | $(8,395.52)$ | -92.6\% |


| * | October 2023 | October 2022 | $\$$ <br> Variance | $\%$ <br> Variance |
| :---: | :---: | :---: | :---: | :---: |
| Prepaid Other | 411.15 | 0.00 | 411.15 | 100.0\% |
| Prepaid Postage | 438.90 | 475.48 | (36.58) | -7.7\% |
| Pre Paid Rental/Lease | 1,005.00 | 882.00 | 123.00 | 13.9\% |
| Deferred Outflows of Resources GASB 68 | 1,079,324.00 | 437,497.00 | 641,827.00 | 146.7\% |
| Overfunded GASB 75 | 423,617.00 | 423,617.00 | 0.00 | 0.0\% |
| Deferred Outflows of Resources GASB 75 | 159,793.00 | 159,793.00 | 0.00 | 0.0\% |
| TOTAL Other Assets | 1,731,328.66 | 1,071,538.80 | 659,789.86 | 61.6\% |
| TOTAL ASSETS | 10,148,511.08 | 8,989,767.84 | 1,158,743.24 | 12.9\% |
| LIABILITIES |  |  |  |  |
| Current Liabilities |  |  |  |  |
| Accounts Payable | 88,116.26 | 69,661.06 | 18,455.20 | 26.5\% |
| Medical Premium Payable-Emp | (110.09) | 0.00 | (110.09) | 100.0\% |
| Accrued Vacation | 105,234.82 | 98,858.12 | 6,376.70 | 6.5\% |
| Scholarships-Volunteer Expense | 1,595.97 | 1,595.97 | 0.00 | 0.0\% |
| Scholarships-Senior Services | 5,607.78 | 5,657.78 | (50.00) | -0.9\% |
| Deferred Revenue | 1,637.99 | 23,574.58 | $(21,936.59)$ | -93.1\% |
| TOTAL Current Liabilities | 202,082.73 | 199,347.51 | 2,735.22 | 1.4\% |
| Long-Term Liabilities |  |  |  |  |
| Net Pension Liability GASB 68 | 2,171,170.00 | 884,490.00 | 1,286,680.00 | 145.5\% |
| Deferred Inflows of Resources GASB 68 | 161,022.00 | 878,821.00 | $(717,799.00)$ | -81.7\% |
| Deferred Inflows of Resources GASB 75 | 1,074,172.00 | 1,074,172.00 | 0.00 | 0.0\% |
| TOTAL Long-Term Liabilities | 3,406,364.00 | 2,837,483.00 | 568,881.00 | 20.0\% |
| TOTAL LIABILITIES | 3,608,446.73 | 3,036,830.51 | 571,616.22 | 18.8\% |
| EQUITY |  |  |  |  |
| Designated Reserves | 2,999,201.22 | 2,999,201.22 | 0.00 | 0.0\% |
| Retained Earnings | 2,913,785.18 | 2,843,685.40 | 70,099.78 | 2.5\% |
| Year-to-Date Earnings | 627,077.95 | 110,050.71 | 517,027.24 | 469.8\% |
| TOTAL EQUITY | 6,540,064.35 | 5,952,937.33 | 587,127.02 | 9.9\% |
| TOTAL LIABILITIES \& EQUITY | 10,148,511.08 | 8,989,767.84 | 1,158,743.24 | 12.9\% |

Camarillo Health Care District
Investment \& Reserves Report 31-Oct-23
2023-2024 10/31/2023 Interest Earned

 | Five Star Bank |  |  |
| :--- | ---: | ---: | ---: |
| General Operating Fund - Five Star | 738,004 |  |
| Payroll - Five Star | 0 |  |
| Money Market Fund - Five Star | 887,905 | 12,380 |
| Total Five Star Bank | $\mathbf{1 , 6 2 5 , 9 0 9}$ | $\mathbf{1 2 , 3 8 0 . 1 7}$ |

Mechanics Bank

| Checking | 0 | 0.00 |
| :--- | ---: | ---: |
| Savings | 143,987 | 81 |
| Total Savings \& CD's | $\mathbf{1 4 3 , 9 8 7}$ | $\mathbf{8 1 . 0 5}$ |
| Scholarships \& Petty Cash Funds | $\mathbf{8 , 3 3 9}$ |  |
| Ventura County Treasurer Pool | $\mathbf{6 , 1 8 0}$ | $\mathbf{7 7}$ |
| Total in interest earning accounts | $\mathbf{5 , 7 6 7 , 9 8 5}$ | $\mathbf{8 1 , 7 2 4}$ |

Total in interest earning accounts
Reserve Funds Vehicle Fleet Reserve Technology Reserve
Project/Special Use Reserve Capital Improvement Reserve General Operating Reserve Reserves \& Contingencies
Per California Government Code Section 53600 et. Seq., specifically section 53646 and section 53607 , the attached investment report details all investment related activity in the current period. Camarillo Health Care District's (CHCD) investable funds are currently invested in California CLASS, LAIF, and the Ventura County Treasurer's Investment pool, and their individual investment transactions are not reportable under the Government code. That said, CHCD's investment policy has taken a prudent investment course, in compliance with the "Prudent Investor's Policy" designed to protect public funds.

# Camarillo Health Care District Statements of Activities 

Year-to-Date Variance, October 2023 - current month, Consolidated by department

|  | 4 Months Ended October 31, 2023 | 4 Months Ended <br> October 31, 2023 <br> Budget | $\begin{gathered} \text { Variance } \\ \text { Fav/<Unf> } \end{gathered}$ | \% Var |
| :---: | :---: | :---: | :---: | :---: |
| REVENUE |  |  |  |  |
| Tax Revenue-Admin | 1,338,746.40 | 1,338,746.40 | 0.00 |  |
| Community Education | 3,803.00 | 6,189.00 | $(2,386.00)$ | -38.6 \% |
| Transportation Fees | 2,362.50 | 6,033.32 | $(3,670.82)$ | -60.8\% |
| Transport Fees ADC | 10,804.00 | 8,833.32 | 1,970.68 | 22.3 \% |
| Sr Nutrition Home Delivered | 10,457.91 | 10,710.00 | (252.09) | -2.4\% |
| Contract-PICF-Falls | 5,154.86 | 7,242.68 | $(2,087.82)$ | -28.8 \% |
| ADC Fees | 61,897.00 | 66,666.68 | $(4,769.68)$ | -7.2\% |
| Grant-VCAAA Caregiver Respite | 9,683.53 | 13,333.32 | $(3,649.79)$ | -27.4 \% |
| Grant - AAA OARR Legal | 108,489.09 | 67,982.00 | 40,507.09 | 59.6 \% |
| Grant - CDA Cal Grows | 5,742.24 | 18,193.32 | $(12,451.08)$ | -68.4 \% |
| Donations-Scholarship | 50.00 | 833.32 | (783.32) | -94.0 \% |
| Sponsorship | 0.00 | 200.00 | (200.00) | -100.0\% |
| Healthy Attitude Advertising | 4,000.00 | 1,000.00 | 3,000.00 | 300.0 \% |
| Interest Income | 81,725.83 | 41,666.68 | 40,059.15 | 96.1 \% |
| Facility Use Rental | 3,064.00 | 4,426.68 | $(1,362.68)$ | -30.8 \% |
| Facility Use-Lease | 3,147.00 | 3,199.00 | (52.00) | -1.6\% |
| Fischer Fund Distribution | 0.00 | 155,000.00 | $(155,000.00)$ | -100.0\% |
| Grant-VCAAA-Sr Nutrition | 52,879.80 | 62,220.00 | $(9,340.20)$ | -15.0 \% |
| Grant -City of Cam-CDBG CV3 | 16,666.68 | 16,666.68 | 0.00 |  |
| Grant- City of Cam CDBG VR | 2,000.00 | 2,000.00 | 0.00 |  |
| Grant-VCAAA-SS Line | 15,053.02 | 16,666.68 | $(1,613.66)$ | -9.7\% |
| Grant-SCAN Community | 0.00 | 625.00 | (625.00) | -100.0\% |
| TOTAL REVENUE | 1,735,726.86 | 1,848,434.08 | $(112,707.22)$ | -6.1\% |
|  | 1,735,726.86 | 1,848,434.08 | (112,707.22) | -6.1\% |
|  | 1,735,726.86 | 1,848,434.08 | (112,707.22) | -6.1\% |
| EXPENSES |  |  |  |  |
| Salaries | 402,432.55 | 602,156.64 | 199,724.09 | 33.2 \% |
| Payroll Taxes | 37,618.32 | 51,211.08 | 13,592.76 | 26.5 \% |
| Benefits-PERS-Health | 70,330.88 | 122,666.64 | 52,335.76 | 42.7 \% |
| Benefits-PERS-Retirement | 34,290.27 | 54,300.64 | 20,010.37 | 36.9 \% |
| Benefits - Workers Comp | 7,355.23 | 10,414.00 | 3,058.77 | 29.4 \% |
| Benefits - Life/ADD | 10,811.57 | 10,647.00 | (164.57) | -1.5\% |


| - | 4 Months Ended <br> October 31, 2023 | 4 Months Ended October 31, 2023 Budget | Variance Fav/<Unf> | \% Var |
| :---: | :---: | :---: | :---: | :---: |
| Benefits-OPEB | 25,163.37 | 22,205.68 | (2,957.69) | -13.3\% |
| PERS Retirement UAL | 92,624.00 | 92,624.00 | 0.00 |  |
| Audit Fees | 0.00 | 10,000.00 | 10,000.00 | 100.0\% |
| Partnershp Initiatives | 0.00 | 666.68 | 666.68 | 100.0\% |
| Legal Fees | 15,582.04 | 10,000.00 | $(5,582.04)$ | -55.8 \% |
| Contractors-Operations | 35,601.69 | 44,491.68 | 8,889.99 | 20.0 \% |
| Contractors Facilities | 12,084.60 | 15,144.28 | 3,059.68 | 20.2 \% |
| Contractors - Grants (Legal) | 56,862.81 | 49,465.68 | (7,397.13) | -15.0 \% |
| Instructor Agreement Fees | 1,208.90 | 1,393.00 | 184.10 | 13.2 \% |
| Community/Staff Outreach | 2,770.93 | 4,719.00 | 1,948.07 | 41.3 \% |
| Dues/Subscriptions | 29,194.11 | 28,687.00 | (507.11) | -1.8\% |
| Continuing Education-Trustee | 9,866.77 | 7,500.00 | $(2,366.77)$ | -31.6\% |
| Continuing Education-Staff | 16,761.40 | 19,563.32 | 2,801.92 | 14.3 \% |
| Board Stipend/Costs | 2,200.00 | 11,242.68 | 9,042.68 | 80.4 \% |
| Emerging Community Opportunities | 0.00 | 25,000.00 | 25,000.00 | 100.0\% |
| LAFCO Assessments | 2,535.00 | 2,535.00 | 0.00 |  |
| Mileage | 2,697.51 | 5,035.36 | 2,337.85 | 46.4 \% |
| Program Matls/Activities | 4,417.77 | 13,883.68 | 9,465.91 | 68.2 \% |
| Gas \& Oil | 6,740.08 | 7,200.00 | 459.92 | 6.4 \% |
| Fleet Maintenance | 7,704.18 | 9,202.68 | 1,498.50 | 16.3 \% |
| Minor Equipment | 5,570.24 | 9,919.69 | 4,349.45 | 43.8 \% |
| Supplies | 6,466.45 | 4,898.00 | $(1,568.45)$ | -32.0 \% |
| Postage | 13,239.42 | 14,113.32 | 873.90 | 6.2 \% |
| Advertising \& Promotion | 2,696.74 | 11,343.32 | 8,646.58 | 76.2 \% |
| Refunds | 694.00 | 433.32 | (260.68) | -60.2 \% |
| Printing | 43,307.80 | 43,813.08 | 505.28 | 1.2 \% |
| Repairs \& Maintenance | 13,037.42 | 6,646.28 | $(6,391.14)$ | -96.2 \% |
| Association Fees | 17,886.00 | 23,848.68 | 5,962.68 | 25.0 \% |
| Insurance | 34,191.28 | 35,493.68 | 1,302.40 | $3.7 \%$ |
| Storage Rent/Equip Lease | 3,088.99 | 3,064.28 | (24.71) | -0.8\% |
| Telephone | 9,438.27 | 8,320.04 | $(1,118.23)$ | -13.4 \% |
| IT Services | 21,563.65 | 22,293.00 | 729.35 | 3.3 \% |
| Utilities | 15,943.09 | 14,000.00 | $(1,943.09)$ | -13.9 \% |
| Licenses \& Fees | 799.14 | 1,886.64 | 1,087.50 | 57.6 \% |
| Bank \& Credit Card Charges | 220.62 | 400.00 | 179.38 | 44.8 \% |
| TOTAL EXPENSES | 1,074,997.09 | 1,432,429.05 | 357,431.96 | 25.0 \% |
| OPERATING RESULTS | 660,729.77 | 416,005.03 | 244,724.74 | 58.8 \% |
| OTHER INCOME \& EXPENSE |  |  |  |  |
| Other Income -Administration | 4,681.50 | 200.00 | 4,481.50 | 2240.8 \% |
| Depreciation Expense | $(38,333.32)$ | $(38,333.32)$ | 0.00 |  |
| TOTAL OTHER INCOME \& EXPENSE | (33,651.82) | $(38,133.32)$ | 4,481.50 | 11.8 \% |


| - | 4 Months Ended October 31, 2023 | 4 Months Ended October 31, 2023 Budget | Variance Fav/<Unf> | \% Var |
| :---: | :---: | :---: | :---: | :---: |
| AFTER OTHER INCOME \& EXPENSE | 627,077.95 | 377,871.71 | 249,206.24 | 65.9 \% |
| NET RESULTS | 627,077.95 | 377,871.71 | 249,206.24 | 65.9 \% |

## Camarillo Health Care District

Statements of Activities

## Year-to-Date Only, October 2023-current month, October 2022-12 months back, Consolidated by department

REVENUE
Tax Revenue-Admin
Community Education
Transportation Fees
Transport Fees ADC
Lifeline Fees
Sr Nutrition Home Delivered
Contract-PICF-Falls
ADC Fees
Grant-VCAAA Caregiver Respite
Grant - AAA OARR Legal
Grant - CDA Cal Grows
Donations-Scholarship
Sponsorship
Healthy Attitude Advertising
Interest Income
Facility Use Rental
Facility Use-Lease
Grant-VCAAA-Sr Nutrition
Grant -City of Cam-CDBG CV3
Grant - City of Cam Care-A-Van
Grant-Rupe Foundation-SHARE
Grant- City of Cam CDBG VR
Grant-VCAAA-SS Line
Grant-SCAN Community
TOTAL REVENUE

EXPENSES
Salaries
Payroll Taxes
Benefits-PERS-Health
Benefits-PERS-Retirement
Benefits - Workers Comp
Benefits - Life/ADD

| 4 Months Ended |
| :--- |
| October 31, 2023 | October 31, 2023

$1,338,746.40$
$3,803.00$
$2,362.50$
$10,804.00$
0.00

10,457.91
5,154.86
61,897.00
9,683.53
108,489.09
5,742.24
50.00
0.00

4,000.00
81,725.83
3,064.00
3,147.00
52,879.80
16,666.68
0.00
0.00

2,000.00
15,053.02
$\begin{array}{r}0.00 \\ \hline 1,735,726.86 \\ \hline\end{array}$

| $1,735,726.86$ |
| ---: |


| $1,735,726.86$ |
| :--- |


| $402,432.55$ | $447,110.41$ | $44,677.86$ | $10.0 \%$ |
| ---: | ---: | ---: | ---: |
| $37,618.32$ | $40,047.61$ | $2,429.29$ | $6.1 \%$ |
| $70,330.88$ | $56,933.30$ | $(13,397.58)$ | $-23.5 \%$ |
| $34,290.27$ | $34,746.01$ | 455.74 | $1.3 \%$ |
| $7,355.23$ | $16,231.58$ | $8,876.35$ | $54.7 \%$ |
| $10,811.57$ | $9,669.07$ | $(1,142.50)$ | $-11.8 \%$ |


|  | 4 Months Ended October 31, 2023 | 4 Months Ended October 31, 2022 | Variance <br> Fav/<Unf> | \% Var |
| :---: | :---: | :---: | :---: | :---: |
| Benefits-OPEB | 25,163.37 | 22,694.35 | $(2,469.02)$ | -10.9 \% |
| PERS Retirement UAL | 92,624.00 | 153,175.00 | 60,551.00 | 39.5 \% |
| Legal Fees | 15,582.04 | 7,349.50 | $(8,232.54)$ | -112.0\% |
| Contractors-Operations | 35,601.69 | 34,074.35 | $(1,527.34)$ | -4.5\% |
| Contractors Facilities | 12,084.60 | 12,960.75 | 876.15 | 6.8 \% |
| Contractors - Grants (Legal) | 56,862.81 | 0.00 | $(56,862.81)$ |  |
| Instructor Agreement Fees | 1,208.90 | 0.00 | $(1,208.90)$ |  |
| Community/Staff Outreach | 2,770.93 | 1,098.66 | $(1,672.27)$ | -152.2\% |
| Dues/Subscriptions | 29,194.11 | 31,373.32 | 2,179.21 | 6.9 \% |
| Continuing Education-Trustee | 9,866.77 | 8,371.89 | $(1,494.88)$ | -17.9\% |
| Continuing Education-Staff | 16,761.40 | 11,600.11 | $(5,161.29)$ | -44.5 \% |
| Board Stipend/Costs | 2,200.00 | 1,500.00 | (700.00) | -46.7\% |
| LAFCO Assessments | 2,535.00 | 2,413.00 | (122.00) | -5.1\% |
| Mileage | 2,697.51 | 3,548.08 | 850.57 | 24.0 \% |
| Program Matls/Activities | 4,417.77 | 4,079.75 | (338.02) | -8.3\% |
| Gas \& Oil | 6,740.08 | 8,658.65 | 1,918.57 | 22.2 \% |
| Fleet Maintenance | 7,704.18 | 6,693.49 | $(1,010.69)$ | -15.1\% |
| Minor Equipment | 5,570.24 | 12,304.27 | 6,734.03 | 54.7 \% |
| Supplies | 6,466.45 | 1,362.17 | $(5,104.28)$ | -374.7\% |
| Postage | 13,239.42 | 12,127.46 | $(1,111.96)$ | -9.2\% |
| Advertising \& Promotion | 2,696.74 | 3,199.06 | 502.32 | 15.7 \% |
| Refunds | 694.00 | 120.00 | (574.00) | -478.3\% |
| Printing | 43,307.80 | 43,881.70 | 573.90 | 1.3 \% |
| Repairs \& Maintenance | 13,037.42 | 6,116.01 | $(6,921.41)$ | -113.2\% |
| Association Fees | 17,886.00 | 23,496.28 | 5,610.28 | 23.9 \% |
| Insurance | 34,191.28 | 29,160.68 | $(5,030.60)$ | -17.3\% |
| Storage Rent/Equip Lease | 3,088.99 | 2,963.00 | (125.99) | -4.3\% |
| Telephone | 9,438.27 | 8,442.59 | (995.68) | -11.8\% |
| IT Services | 21,563.65 | 21,715.03 | 151.38 | 0.7 \% |
| Utilities | 15,943.09 | 16,837.34 | 894.25 | 5.3 \% |
| Licenses \& Fees | 799.14 | 1,129.13 | 329.99 | 29.2 \% |
| Bank \& Credit Card Charges | 220.62 | 88.00 | (132.62) | -150.7\% |
| TOTAL EXPENSES | 1,074,997.09 | 1,097,271.60 | 22,274.51 | 2.0 \% |
| OPERATING RESULTS | 660,729.77 | 142,174.97 | 518,554.80 | 364.7 \% |
| OTHER INCOME \& EXPENSE |  |  |  |  |
| Other Income -Administration | 4,681.50 | 6,805.50 | $(2,124.00)$ | -31.2 \% |
| Depreciation Expense | $(38,333.32)$ | $(38,929.76)$ | 596.44 | 1.5 \% |
| TOTAL OTHER INCOME \& EXPENSE | (33,651.82) | $(32,124.26)$ | $(1,527.56)$ | -4.8\% |
| AFTER OTHER INCOME \& EXPENSE | 627,077.95 | 110,050.71 | 517,027.24 | 469.8 \% |
| NET RESULTS | 627,077.95 | 110,050.71 | 517,027.24 | 469.8 \% |

# Camarillo Health Care District Statements of Activities 

## Year-to-Date Performance, October 2023 - current month, Consolidated by department

|  | 4 Months Ended October 31, 2023 | Annual Budget | Unused | \% Used |
| :---: | :---: | :---: | :---: | :---: |
| REVENUE |  |  |  |  |
| Tax Revenue-Admin | 1,338,746.40 | 3,346,866.00 | 2,008,119.60 | 40.0 \% |
| Community Education | 3,803.00 | 18,567.00 | 14,764.00 | 20.5 \% |
| Transportation Fees | 2,362.50 | 18,100.00 | 15,737.50 | 13.1 \% |
| Transport Fees ADC | 10,804.00 | 26,500.00 | 15,696.00 | 40.8 \% |
| Sr Nutrition Home Delivered | 10,457.91 | 32,130.00 | 21,672.09 | 32.5 \% |
| Contract-PICF-Falls | 5,154.86 | 21,728.00 | 16,573.14 | 23.7 \% |
| ADC Fees | 61,897.00 | 200,000.00 | 138,103.00 | 30.9 \% |
| Grant-VCAAA Caregiver Respite | 9,683.53 | 40,000.00 | 30,316.47 | 24.2 \% |
| Grant - AAA OARR Legal | 108,489.09 | 203,946.00 | 95,456.91 | 53.2 \% |
| Grant - CDA Cal Grows | 5,742.24 | 54,580.00 | 48,837.76 | 10.5 \% |
| Donations-Scholarship | 50.00 | 2,500.00 | 2,450.00 | 2.0 \% |
| Sponsorship | 0.00 | 800.00 | 800.00 |  |
| Healthy Attitude Advertising | 4,000.00 | 4,000.00 | 0.00 | 100.0 \% |
| Interest Income | 81,725.83 | 125,000.00 | 43,274.17 | 65.4 \% |
| Facility Use Rental | 3,064.00 | 13,280.00 | 10,216.00 | 23.1 \% |
| Facility Use-Lease | 3,147.00 | 9,597.00 | 6,450.00 | 32.8 \% |
| Fischer Fund Distribution | 0.00 | 155,000.00 | 155,000.00 |  |
| Grant-VCAAA-Sr Nutrition | 52,879.80 | 186,660.00 | 133,780.20 | 28.3 \% |
| Grant -City of Cam-CDBG CV3 | 16,666.68 | 50,000.00 | 33,333.32 | 33.3 \% |
| Grant- City of Cam CDBG VR | 2,000.00 | 6,000.00 | 4,000.00 | 33.3 \% |
| Grant-VCAAA-SS Line | 15,053.02 | 50,000.00 | 34,946.98 | 30.1 \% |
| Grant-SCAN Community | 0.00 | 2,500.00 | 2,500.00 |  |
| TOTAL REVENUE | 1,735,726.86 | 4,567,754.00 | 2,832,027.14 | 38.0\% |
|  | 1,735,726.86 | 4,567,754.00 | 2,832,027.14 | 38.0 \% |
|  | 1,735,726.86 | 4,567,754.00 | 2,832,027.14 | 38.0 \% |
| EXPENSES |  |  |  |  |
| Salaries | 402,432.55 | 1,957,009.00 | 1,554,576.45 | 20.6 \% |
| Payroll Taxes | 37,618.32 | 153,633.00 | 116,014.68 | 24.5 \% |
| Benefits-PERS-Health | 70,330.88 | 368,000.00 | 297,669.12 | 19.1 \% |
| Benefits-PERS-Retirement | 34,290.27 | 162,902.00 | 128,611.73 | 21.0 \% |
| Benefits - Workers Comp | 7,355.23 | 31,242.00 | 23,886.77 | 23.5 \% |
| Benefits - Life/ADD | 10,811.57 | 31,941.00 | 21,129.43 | 33.8 \% |


|  | 4 Months Ended October 31, 2023 | Annual <br> Budget | Unused | \% Used |
| :---: | :---: | :---: | :---: | :---: |
| Benefits-OPEB | 25,163.37 | 66,617.00 | 41,453.63 | 37.8 \% |
| PERS Retirement UAL | 92,624.00 | 146,000.00 | 53,376.00 | 63.4 \% |
| Audit Fees | 0.00 | 24,750.00 | 24,750.00 |  |
| Partnershp Initiatives | 0.00 | 2,000.00 | 2,000.00 |  |
| Legal Fees | 15,582.04 | 30,000.00 | 14,417.96 | 51.9 \% |
| Contractors-Operations | 35,601.69 | 133,475.00 | 97,873.31 | 26.7 \% |
| Contractors Facilities | 12,084.60 | 45,433.00 | 33,348.40 | 26.6 \% |
| Contractors - Grants (Legal) | 56,862.81 | 148,397.00 | 91,534.19 | 38.3 \% |
| Instructor Agreement Fees | 1,208.90 | 4,179.00 | 2,970.10 | 28.9 \% |
| Community/Staff Outreach | 2,770.93 | 14,157.00 | 11,386.07 | 19.6 \% |
| Dues/Subscriptions | 29,194.11 | 51,321.00 | 22,126.89 | 56.9 \% |
| Continuing Education-Trustee | 9,866.77 | 14,801.00 | 4,934.23 | 66.7 \% |
| Continuing Education-Staff | 16,761.40 | 58,690.00 | 41,928.60 | 28.6 \% |
| Board Stipend/Costs | 2,200.00 | 33,728.00 | 31,528.00 | $6.5 \%$ |
| Emerging Community Opportunities | 0.00 | 100,000.00 | 100,000.00 |  |
| Election Costs | 0.00 | 1,000.00 | 1,000.00 |  |
| LAFCO Assessments | 2,535.00 | 2,535.00 | 0.00 | 100.0 \% |
| Mileage | 2,697.51 | 15,106.00 | 12,408.49 | 17.9 \% |
| Program Matls/Activities | 4,417.77 | 41,651.00 | 37,233.23 | 10.6\% |
| Gas \& Oil | 6,740.08 | 21,600.00 | 14,859.92 | 31.2 \% |
| Fleet Maintenance | 7,704.18 | 27,608.00 | 19,903.82 | 27.9 \% |
| Minor Equipment | 5,570.24 | 24,359.00 | 18,788.76 | 22.9 \% |
| Supplies | 6,466.45 | 14,694.00 | 8,227.55 | 44.0 \% |
| Postage | 13,239.42 | 42,340.00 | 29,100.58 | $31.3 \%$ |
| Advertising \& Promotion | 2,696.74 | 38,650.00 | 35,953.26 | $7.0 \%$ |
| Refunds | 694.00 | 1,300.00 | 606.00 | 53.4 \% |
| Printing | 43,307.80 | 97,639.22 | 54,331.42 | 44.4 \% |
| Repairs \& Maintenance | 13,037.42 | 17,939.00 | 4,901.58 | 72.7 \% |
| Association Fees | 17,886.00 | 71,546.00 | 53,660.00 | 25.0 \% |
| Insurance | 34,191.28 | 106,481.00 | 72,289.72 | 32.1 \% |
| Storage Rent/Equip Lease | 3,088.99 | 9,193.00 | 6,104.01 | 33.6 \% |
| Telephone | 9,438.27 | 24,960.00 | 15,521.73 | 37.8 \% |
| IT Services | 21,563.65 | 66,879.00 | 45,315.35 | 32.2 \% |
| Utilities | 15,943.09 | 42,000.00 | 26,056.91 | 38.0 \% |
| Licenses \& Fees | 799.14 | 17,550.00 | 16,750.86 | 4.6 \% |
| Bank \& Credit Card Charges | 220.62 | 1,200.00 | 979.38 | 18.4 \% |
| TOTAL EXPENSES | 1,074,997.09 | 4,264,505.22 | 3,189,508.13 | 25.2 \% |
| OPERATING RESULTS | 660,729.77 | 303,248.78 | $(357,480.99)$ | 217.9 \% |
| OTHER INCOME \& EXPENSE |  |  |  |  |
| Other Income -Administration | 4,681.50 | 9,963.00 | 5,281.50 | 47.0\% |
| Depreciation Expense | $(38,333.32)$ | $(115,000.00)$ | $(76,666.68)$ | 33.3 \% |
| TOTAL OTHER INCOME \& EXPENSE | (33,651.82) | $(105,037.00)$ | (71,385.18) | 32.0 \% |


|  | 4 Months Ended October 31, 2023 | Annual Budget | Unused | \% Used |
| :---: | :---: | :---: | :---: | :---: |
| AFTER OTHER INCOME \& EXPENSE | 627,077.95 | 198,211.78 | $(428,866.17)$ | 316.4 \% |
| NET RESULTS | 627,077.95 | 198,211.78 | $(428,866.17)$ | 316.4 \% |

Tax Revenue Analysis

|  | A | N | O | P | Q | R | S | T | U | V | W | X | Y |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | Fiscal Year 2023-24 |  |  | Fiscal Year 2022-23 |  |  | Fiscal Year 21-22 |  |  | Fiscal Year 2020-21 |  |  |
| 2 |  | \$ Received | YTD | \% to | \$ Received | YTD | \% to | \$ Received | YTD | \% to | \$ Received | YTD | \% to |
| 3 |  |  |  | Budget |  |  | Budget |  |  | Budget |  |  | Budget |
| 4 | Jul | 116,408.30 | 116,408.30 | 3.67\% | 65,989.87 | 65,989.87 | 2.08\% | 87,329.27 | 87,329.27 | 2.89\% | 63,219.88 | 63,219.88 | 2.31\% |
| 5 | Aug | 0.00 | 116,408.30 | 3.67\% | 12,801.31 | 78,791.18 | 2.48\% | 0.00 | 87,329.27 | 3.19\% | 0.00 | 63,219.88 | 2.31\% |
| 6 | Sep | 0.00 | 116,408.30 | 3.67\% | 16,320.31 | 95,111.49 | 2.99\% | 10,745.16 | 98,074.43 | 3.58\% | 19,159.30 | 82,379.18 | 3.00\% |
| 7 | Oct | 0.00 | 116,408.30 | 3.67\% | 0.00 | 95,111.49 | 2.99\% | 4,510.32 | 102,584.75 | 3.74\% | 3,588.84 | 85,968.02 | 3.14\% |
| 8 | Nov | 0.00 | 116,408.30 | 3.67\% | 47,707.46 | 142,818.95 | 4.50\% | 52,882.57 | 155,467.32 | 5.67\% | 44,105.30 | 130,073.32 | 4.74\% |
| 9 | Dec | 0.00 | 116,408.30 | 3.67\% | 1,655,358.14 | 1,798,177.09 | 56.62\% | 1,674,903.64 | 1,830,370.96 | 66.76\% | 1,474,833.48 | 1,604,906.80 | 58.54\% |
| 10 | Jan | 0.00 | 116,408.30 | 3.67\% | 193,223.80 | 1,991,400.89 | 62.71\% | 37,732.82 | 1,868,103.78 | 68.14\% | 159,995.29 | 1,764,902.09 | 64.37\% |
| 11 | Feb | 0.00 | 116,408.30 | 3.67\% | 0.00 | 1,991,400.89 | 62.71\% | 0.00 | 1,868,103.78 | 68.14\% | 0.00 | 1,764,902.09 | 64.37\% |
| 12 | Mar | 0.00 | 116,408.30 | 3.67\% | 667.75 | 1,992,068.64 | 62.73\% | 12,402.60 | 1,880,506.38 | 68.59\% | 5,801.59 | 1,770,703.68 | 64.58\% |
| 13 | Apr | 0.00 | 116,408.30 | 3.67\% | 1,250,890.89 | 3,242,959.53 | 102.11\% | 1,165,534.21 | 3,046,040.59 | 111.10\% | 1,142,745.05 | 2,913,448.73 | 106.26\% |
| 14 | May | 0.00 | 116,408.30 | 3.67\% | 85,216.56 | 3,328,176.09 | 104.80\% | 27,987.55 | 3,074,028.14 | 112.12\% | 57,605.09 | 2,971,053.82 | 108.36\% |
| 15 | Jun | 0.00 | 116,408.30 | 3.67\% | 6,960.07 | 3,335,136.16 | 105.02\% | 39,063.68 | 3,113,091.82 | 113.55\% | 2,798.96 | 2,973,852.78 | 108.47\% |
| 16 |  | - |  |  |  |  |  |  |  |  |  |  |  |
| 17 |  | Approved |  |  | Approved |  |  | Approved |  |  | Approved |  |  |
| 18 |  | Budget | 3,346,866.00 |  | Budget | 3,175,793.00 |  | Budget | 3,020,034.00 |  | Budget | 2,741,713.00 |  |
| 19 | Over (Un | udget | $(3,230,458)$ |  |  | 159,343 |  |  | 26,006.59 |  |  | 232,139.78 |  |

PERIOD ENDING

NOVEMBER 30, 2023



| 4-Dec-23 |  | Camarillo Health Care District |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Check Regist | (Checks and EFTs of A <br> Sorted by Alpha vember 2023 Checks/EFTs | Types) |
| Check |  | EFT \#/ |  | Net |
| Number | Date | Vendor | Name | Amount |
| Cash Account \#1 [Five Star - General] |  |  |  |  |
| 80580 | 11/15/2023 | ACCESS | Access TLC Caregivers DBA | 1,024.00 |
| 80565 | 11/8/2023 | ACTUARIAL | Actuarial Retirement Consulting, LLC | 1,950.00 |
| 80592 | 11/22/2023 | AFLAC | Aflac | 915.64 |
| 80546 | 11/1/2023 | BOLANOS | Alexandra Bolanos | 105.35 |
| 80609 | 11/29/2023 | BOLANOS | Alexandra Bolanos | 100.53 |
| 80542 | 11/1/2023 | ALEXOS MAINT | Alexos Maintenance, LLC | 150.00 |
| 80543 | 11/1/2023 | ANDERSON | Anderson Refrigeration dba | 155.00 |
| 80569 | 11/8/2023 | COLBERT | April Colbert | 84.14 |
| 80581 | 11/15/2023 | ASSISTED | Assisted Healthcare Services | 712.00 |
| 80566 | 11/8/2023 | BAY ALARM | Bay Alarm Company | 411.15 |
| 80544 | 11/1/2023 | BARKER | Blair Barker | 489.45 |
| 80610 | 11/29/2023 | C3 INTEL | C3 Intelligence, Inc | 205.30 |
| 80549 | 11/1/2023 | CSDA | CA Special Districts Assoc | 1,434.60 |
| 80567 | 11/8/2023 | CENTRAL | Central Plaza Auto Service | 650.97 |
| 80582 | 11/15/2023 | CENTRAL | Central Plaza Auto Service | 420.43 |
| 80556 | 11/1/2023 | LOH | Christopher Loh, MD | 200.00 |
| 80600 | 11/22/2023 | LOH | Christopher Loh, MD | 100.00 |
| 80568 | 11/8/2023 | CMH | CMH Centers for Family Health | 110.00 |
| 80594 | 11/22/2023 | COLANTUONO | Colantuono, Highsmith, Whatley, PC | 3,417.50 |
| 80583 | 11/15/2023 | COMFORT | Comfort Keepers dba | 1,128.00 |
| 80611 | 11/29/2023 | CONEJO AWARD | Conejo Awards Corp | 27.89 |
| 80548 | 11/1/2023 | CONEJOVALLEY | Conejo Valley Senior Concern, INC | 4,440.67 |
| 80584 | 11/15/2023 | CONEJOVALLEY | Conejo Valley Senior Concern, INC | 3,940.66 |
| 80547 | 11/1/2023 | CO VENTURA | County of Ventura Environmental | 489.00 |
| 80557 | 11/1/2023 | LOMBARD | Denice Lombard | 29.00 |
| 80586 | 11/15/2023 | DIVIDAT | Dividat USA | 795.00 |



5,962.00
105.00
455.29
235.98
$1,245.94$
$4,322.50$
nc $1,230.76$
375.00
$2,310.00$
$7,702.50$ $\begin{array}{lr}\text { Mark Chandler } & 79.00 \\ \text { Mark Chandler (Rose 'Maxine' Chandler) } & 0.00\end{array}$ 29.6SI 35.00
127.91 $4,906.60$
$4,906.60$
 200.00 00.00I

 Safeway Inc 225.25 Safeway Inc蕓
 Safeway Inc Southern California Edison Southern California Edison
Southern California Gas Staples Business Advantage
 Thomas Doria, MD
Thomas Doria, MD MetLife Small Business
Michelle Rogers
Neal P. Dixon MetLife Small Business
Michelle Rogers
Neal P. Dixon Neal P. Dixon Paula-Jeanne Feinberg
Paula-Jeanne Feinberg Paula-Jeanne Feinberg
Paula-Jeanne Feinberg Maylene Blando
Meriplex Solutions Meriplex Solutions MetLife Small Business
Michelle Rogers
Neal P. Dixon MetLife Small Business
Michelle Rogers
Neal P. Dixon Mary Deasy
Maylene Blando Mary Ann Ratto
Frontier Communications Hartford Life
Hayman Consulting dba Integrated Telemanagemen JTS Facility Services JTS Facility Services Liebert Cassidy Whitmore Maylene Blando MERIPLEX/CPI
MERIPLEX/CPI METLIFE ROGERS, M DIXON DIXON FEINBERG FEINBERG PETTY PVREC SAFEWAY SAFEWAY SAFEWAY SAFEWAY SAFEWAY SO CA EDISON SO CA GAS STAPLES DORIA DORIA




| $9,001.65$ |
| :--- |
| $8,833.63$ |
| $1,413.05$ |
| $3,000.00$ |
| $17,366.74$ |
| $17,319.24$ |
| 998.50 |
| $1,997.00$ |
| 301.61 |
| $1,907.20$ |
| $1,948.74$ |


| 520.00 |
| :--- |
| $9,001.65$ |
| $8,833.63$ |
| $1,413.05$ |
| $3,000.00$ |
| $17,366.7$ |
| $17,319.2$ |
| 998.50 |
| $1,997.00$ |
| 301.61 |
| $1,907.20$ |
| $1,948.74$ |




Camarillo Health Care District
Check Register (Checks and EFTs of All Types)
Sorted by Numeric
November 2023 Checks/EFTs
Check
Number
$====$



| CMH Centers for Family Health | 110.00 |
| :---: | :---: |
| April Colbert | 84.14 |
| Durbiano Fire Equipment，Inc | 105.00 |
| Frontier Communications | 235.98 |
| Integrated Telemanagement Services，Inc | 0.76 |
| JTS Facility Services | 2，310．00 |
| Pleasant Valley Recreation \＆Park Distr | 438.15 |
| Safeway Inc | 10.00 |
| Elsa Sierra | 455.29 |
| Southern California Gas | 301.83 |
| Voyager Fleet Systems Inc | 1，907．20 |
| Xerox Financial Services | 1，948．74 |
| Access TLC Caregivers DBA | 1，024．00 |
| Assisted Healthcare Services | 712.00 |
| Central Plaza Auto Service | 420.43 |
| Comfort Keepers dba | 1，128．00 |
| Conejo Valley Senior Concern，INC | 3，940．66 |
| Mary Deasy | 35.00 |
| Dividat USA | 795.00 |
| Safeway Inc | 259.75 |
| Umpqua Bank | 8，833．63 |
| Ventura County Legal Aid，INC | 17，319．24 |
| VC Area Agency on Aging | 3，000．00 |
| Mark Chandler（Rose＇Maxine＇Chandler） | ） 0.00 |
| Aflac | 915.64 |
| Mark Chandler | 79.00 |
| Colantuono，Highsmith，Whatley，PC | 3，417．50 |
| Neal P．Dixon | 300.00 |
| Thomas Doria，MD | 200.00 |
| Paula－Jeanne Feinberg | 100.00 |
| Hayman Consulting dba | 4，322．50 |
| Liebert Cassidy Whitmore | 7，702．50 |
| Christopher Loh，MD | 100.00 |
| Meriplex Solutions | 4，906．60 |
| Petty Cash－Administrat | 270.03 |
| Safeway Inc | 31.99 |

CMH
COLBERT
DURBIANO
FRONTIER
ITS
JTS
PVREC
SAFEWAY
SIERRA
SO CA GAS
VOYAGER
XEROX
ACCESS
ASSISTED
CENTRAL
COMFORT
CONEJOVALLEY
DEASY
DIVIDAT
SAFEWAY
UMPQUA
VC LEGAL
VCAAA
CHANDLER
AFLAC
CHANDLER
COLANTUONO
DIXON
DORIA
FEINBERG
HAYMAN
LIEBERT
LOH
MERIPLEX／CPI
PETTY
SAFEWAY
CASA

[^2][^3]

FY 2023/24


Mo.

# Camarillo Health Care District <br> Statement of Net Assets 

|  | November 2023 | November 2022 | Variance | Variance |
| :---: | :---: | :---: | :---: | :---: |
|  | ASSETS |  |  |  |
| Current Assets |  |  |  |  |
| CASH ACCOUNTS |  |  |  |  |
| Bank of the West General | 0.00 | 708,401.63 | $(708,401.63)$ | -100.0\% |
| Cash in General- Five Star | 644,097.35 | 165,600.54 | 478,496.81 | 288.9\% |
| Cash in Money Market-Five Star | 890,566.93 | 503,366.06 | 387,200.87 | 76.9\% |
| Petty Cash-Administration | 1,000.00 | 1,000.00 | 0.00 | 0.0\% |
| Cash Drawer-Community Educ | 50.00 | 50.00 | 0.00 | 0.0\% |
| Cash Drawers- Senior Nutrition | 85.00 | 85.00 | 0.00 | 0.0\% |
| California Class | 3,678,404.87 | 2,508,901.76 | 1,169,503.11 | 46.6\% |
| Cash-Local Agency Investment | 321,854.32 | 264,558.15 | 57,296.17 | 21.7\% |
| Cash - County Treasury Invstmn | 6,333.16 | 5,708.38 | 624.78 | 10.9\% |
| Mechanics, Rabo Savings | 144,795.56 | 633,325.60 | $(488,530.04)$ | -77.1\% |
| Cash-Restricted-Scholarship | 7,203.75 | 7,253.75 | (50.00) | -0.7\% |
| TOTAL CASH ACCOUNTS | 5,694,390.94 | 4,798,250.87 | 896,140.07 | 18.7\% |
| Accounts Receivable | 2,336.00 | 4,793.00 | $(2,457.00)$ | -51.3\% |
| Employee Advance | 0.00 | 5,031.49 | $(5,031.49)$ | -100.0\% |
| Accrued Interest Receivable | 77.18 | 0.00 | 77.18 | 100.0\% |
| City of Cam CDBG CV3 Rec | 20,833.35 | 20,833.35 | 0.00 | 0.0\% |
| City of Cam Care-A-Van | 28,500.00 | 11,875.00 | 16,625.00 | 140.0\% |
| City of Cam CDBG VR | 2,500.00 | 0.00 | 2,500.00 | 100.0\% |
| Grant-VCAAA -Sr Nutrition Recl (3C) | 39,553.98 | 43,914.84 | $(4,360.86)$ | -9.9\% |
| Grant-VCAAA Caregiver Rec (3E) | 15,208.29 | 9,932.56 | 5,275.73 | 53.1\% |
| Grant-VCAAA SS Line Rec (3B) | 10,526.00 | 11,987.96 | $(1,461.96)$ | -12.2\% |
| Grant - VCAAA OARR Legal | 43,740.78 | 0.00 | 43,740.78 | 100.0\% |
| Grant - CDA Cal Grows | 20,110.71 | 0.00 | 20,110.71 | 100.0\% |
| Contract-PICF-Falls | 2,752.28 | 4,501.68 | $(1,749.40)$ | -38.9\% |
| Due Fr County-Property Tax | 1,673,433.00 | 1,259,223.91 | 414,209.09 | 32.9\% |
| TOTAL Current Assets | 7,553,962.51 | 6,170,344.66 | 1,383,617.85 | 22.4\% |
| Fixed Assets |  |  |  |  |
| Buildings \& Improvements | 3,188,100.36 | 3,188,100.36 | 0.00 | 0.0\% |
| IS Equip | 102,122.40 | 109,925.62 | $(7,803.22)$ | -7.1\% |
| Equipment \& Furnishings | 251,799.87 | 257,831.73 | $(6,031.86)$ | -2.3\% |
| Transportation Vehicles | 263,178.92 | 304,172.91 | $(40,993.99)$ | -13.5\% |
| Accum Depreciation-Buildings | (2,257,248.05) | (2,149,932.31) | $(107,315.74)$ | -5.0\% |
| Accum Depreciation-IS Equip | $(100,989.07)$ | $(98,718.69)$ | $(2,270.38)$ | -2.3\% |
| Accum Depreciation-Equip\&Furn | $(195,393.16)$ | $(200,535.50)$ | 5,142.34 | 2.6\% |
| Accum Depreciation-Vehicles | $(216,140.46)$ | $(211,603.08)$ | $(4,537.38)$ | -2.1\% |
| TOTAL Fixed Assets | 1,035,430.81 | 1,199,241.04 | $(163,810.23)$ | -13.7\% |
| Other Assets |  |  |  |  |
| Prepaid Insurance | 73,675.97 | 51,047.77 | 22,628.20 | 44.3\% |
| Prepaid Workers Comp | (19,374.01) | $(10,483.16)$ | $(8,890.85)$ | -84.8\% |
| Prepaid Other | 62,577.76 | 0.00 | 62,577.76 | 100.0\% |


| - | November 2023 | November 2022 | $\$$ <br> Variance | $\%$ <br> Variance |
| :---: | :---: | :---: | :---: | :---: |
| Prepaid Postage | 367.53 | 416.11 | (48.58) | -11.7\% |
| Pre Paid Rental/Lease | 559.00 | 477.00 | 82.00 | 17.2\% |
| Deferred Outflows of Resources GASB 68 | 1,850,122.00 | 437,497.00 | 1,412,625.00 | 322.9\% |
| Overfunded GASB 75 | 423,617.00 | 423,617.00 | 0.00 | 0.0\% |
| Deferred Outflows of Resources GASB 75 | 159,793.00 | 159,793.00 | 0.00 | 0.0\% |
| TOTAL Other Assets | 2,551,338.25 | 1,062,364.72 | 1,488,973.53 | 140.2\% |
| TOTAL ASSETS | 11,140,731.57 | 8,431,950.42 | 2,708,781.15 | 32.1\% |
| LIABILITIES |  |  |  |  |
| Current Liabilities |  |  |  |  |
| Accounts Payable | 22,001.61 | 28,523.60 | $(6,521.99)$ | -22.9\% |
| Medical Premium Payable-Emp | $(1,161.68)$ | (88.28) | $(1,073.40)$ | -1215.9\% |
| Accrued Vacation | 105,079.64 | 101,597.50 | 3,482.14 | 3.4\% |
| Scholarships-Volunteer Expense | 1,595.97 | 1,595.97 | 0.00 | 0.0\% |
| Scholarships-Senior Services | 5,607.78 | 5,657.78 | (50.00) | -0.9\% |
| Deferred Revenue | 1,637.99 | 23,366.25 | $(21,728.26)$ | -93.0\% |
| TOTAL Current Liabilities | 134,761.31 | 160,652.82 | $(25,891.51)$ | -16.1\% |
| Long-Term Liabilities |  |  |  |  |
| Net Pension Liability GASB 68 | 2,171,170.00 | 134,490.00 | 2,036,680.00 | 1514.4\% |
| Deferred Inflows of Resources GASB 68 | 161,022.00 | 878,821.00 | (717,799.00) | -81.7\% |
| Deferred Inflows of Resources GASB 75 | 1,074,172.00 | 1,074,172.00 | 0.00 | 0.0\% |
| TOTAL Long-Term Liabilities | 3,406,364.00 | 2,087,483.00 | 1,318,881.00 | 63.2\% |
| TOTAL LIABILITIES | 3,541,125.31 | 2,248,135.82 | 1,292,989.49 | 57.5\% |
|  | EQUITY |  |  |  |
| Designated Reserves | 2,999,201.22 | 2,999,201.22 | 0.00 | 0.0\% |
| Retained Earnings | 3,684,583.18 | 2,843,685.40 | 840,897.78 | 29.6\% |
| Year-to-Date Earnings | 915,821.86 | 340,927.98 | 574,893.88 | 168.6\% |
| TOTAL EQUITY | 7,599,606.26 | 6,183,814.60 | 1,415,791.66 | 22.9\% |
| TOTAL LIABILITIES \& EQUITY | 11,140,731.57 | 8,431,950.42 | 2,708,781.15 | 32.1\% |

Camarillo Health Care District
Investment \& Reserves Report
$\begin{array}{cc} & \begin{array}{c}\text { 2023-2024 } \\ \text { 11/30/2023 } \\ \text { Interest Earned }\end{array}\end{array}$


|  |  |
| ---: | ---: |
| 644,097 |  |
| 0 |  |
| 890,567 | 15,042 |
| $\mathbf{1 , 5 3 4 , 6 6 4}$ | $\mathbf{1 5 , 0 4 2 . 4 9}$ | Total LAIF \& CLASS



# Camarillo Health Care District <br> Statements of Activities 

## Year-to-Date Variance, November 2023 - current month, Consolidated by department

|  | 5 Months Ended November 30, 2023 | 5 Months Ended November 30, 2023 Budget | Variance Fav/<Unf> | \% Var |
| :---: | :---: | :---: | :---: | :---: |
| REVENUE |  |  |  |  |
| Tax Revenue-Admin | 1,673,433.00 | 1,673,433.00 | 0.00 | 0.0 \% |
| Community Education | 4,776.00 | 7,736.25 | $(2,960.25)$ | -38.3 \% |
| Transportation Fees | 2,972.50 | 7,541.65 | $(4,569.15)$ | -60.6\% |
| Transport Fees ADC | 12,764.00 | 11,041.65 | 1,722.35 | 15.6\% |
| Sr Nutrition Home Delivered | 14,060.91 | 13,387.50 | 673.41 | 5.0 \% |
| Contract-PICF-Falls | 7,035.14 | 9,053.35 | $(2,018.21)$ | -22.3\% |
| ADC Fees | 75,381.00 | 83,333.35 | $(7,952.35)$ | -9.5\% |
| Grant-VCAAA Caregiver Respite | 12,759.53 | 16,666.65 | $(3,907.12)$ | -23.4 \% |
| Grant - AAA OARR Legal | 108,489.09 | 84,977.50 | 23,511.59 | 27.7\% |
| Grant - CDA Cal Grows | 5,742.24 | 22,741.65 | (16,999.41) | -74.8 \% |
| Donations-Scholarship | 50.00 | 1,041.65 | (991.65) | -95.2 \% |
| Sponsorship | 0.00 | 200.00 | (200.00) | -100.0\% |
| Healthy Attitude Advertising | 4,000.00 | 1,000.00 | 3,000.00 | 300.0\% |
| Interest Income | 101,081.37 | 52,083.35 | 48,998.02 | 94.1 \% |
| Facility Use Rental | 3,224.00 | 5,533.35 | $(2,309.35)$ | -41.7\% |
| Facility Use-Lease | 4,569.75 | 3,998.75 | 571.00 | 14.3 \% |
| Donations | 160.00 | 0.00 | 160.00 |  |
| Fischer Fund Distribution | 151,615.42 | 155,000.00 | $(3,384.58)$ | -2.2\% |
| Grant-VCAAA-Sr Nutrition | 66,403.80 | 77,775.00 | $(11,371.20)$ | -14.6 \% |
| Grant-City of Cam-CDBG CV3 | 20,833.35 | 20,833.35 | 0.00 |  |
| Grant- City of Cam CDBG VR | 2,500.00 | 2,500.00 | 0.00 |  |
| Grant-VCAAA-SS Line | 21,816.02 | 20,833.35 | 982.67 | 4.7 \% |
| Grant-SCAN Community | 0.00 | 625.00 | (625.00) | -100.0\% |
| TOTAL REVENUE | 2,293,667.12 | 2,271,336.35 | 22,330.77 | $1.0 \%$ |
|  | 2,293,667.12 | 2,271,336.35 | 22,330.77 | 1.0\% |
|  | 2,293,667.12 | 2,271,336.35 | 22,330.77 | 1.0 \% |
| EXPENSES |  |  |  |  |
| Salaries | 540,494.81 | 752,695.80 | 212,200.99 | 28.2 \% |
| Payroll Taxes | 46,952.21 | 64,013.85 | 17,061.64 | 26.7 \% |
| Benefits-PERS-Health | 87,654.19 | 153,333.30 | 65,679.11 | 42.8 \% |
| Benefits-PERS-Retirement | 45,380.16 | 67,875.80 | 22,495.64 | 33.1 \% |
| Benefits - Workers Comp | 9,267.73 | 13,017.50 | 3,749.77 | 28.8 \% |


|  | 5 Months Ended November 30, 2023 | 5 Months Ended November 30, 2023 Budget | Variance Fav/<Unf> | \% Var |
| :---: | :---: | :---: | :---: | :---: |
| Benefits - Life/ADD | 13,470.56 | 13,308.75 | (161.81) | -1.2\% |
| Benefits-OPEB | 31,240.73 | 27,757.10 | $(3,483.63)$ | -12.6\% |
| PERS Retirement UAL | 92,624.00 | 92,624.00 | 0.00 |  |
| Audit Fees | 0.00 | 15,000.00 | 15,000.00 | 100.0\% |
| Partnershp Initiatives | 0.00 | 833.35 | 833.35 | 100.0\% |
| Legal Fees | 18,999.54 | 10,000.00 | $(8,999.54)$ | -90.0\% |
| Contractors-Operations | 43,182.40 | 55,614.60 | 12,432.20 | 22.4 \% |
| Contractors Facilities | 15,105.75 | 18,930.35 | 3,824.60 | 20.2 \% |
| Contractors - Grants (Legal) | 56,862.81 | 61,832.10 | 4,969.29 | 8.0 \% |
| Instructor Agreement Fees | 1,208.90 | 1,741.25 | 532.35 | 30.6 \% |
| Community/Staff Outreach | 3,378.65 | 5,898.75 | 2,520.10 | 42.7 \% |
| Dues/Subscriptions | 30,167.54 | 31,516.25 | 1,348.71 | 4.3 \% |
| Continuing Education-Trustee | 12,466.92 | 7,500.00 | $(4,966.92)$ | -66.2 \% |
| Continuing Education-Staff | 18,841.11 | 24,454.15 | 5,613.04 | 23.0 \% |
| Board Stipend/Costs | 2,900.00 | 14,053.35 | 11,153.35 | 79.4 \% |
| Emerging Community Opportunities | 0.00 | 25,000.00 | 25,000.00 | 100.0\% |
| LAFCO Assessments | 2,535.00 | 2,535.00 | 0.00 |  |
| Mileage | 3,404.04 | 6,294.20 | 2,890.16 | 45.9 \% |
| Program Matls/Activities | 5,299.10 | 17,354.60 | 12,055.50 | 69.5 \% |
| Gas \& Oil | 8,149.19 | 9,000.00 | 850.81 | 9.5 \% |
| Fleet Maintenance | 8,704.61 | 11,503.35 | 2,798.74 | 24.3 \% |
| Minor Equipment | 5,570.24 | 11,949.61 | 6,379.37 | 53.4 \% |
| Supplies | 7,920.49 | 6,122.50 | $(1,797.99)$ | -29.4 \% |
| Postage | 22,324.48 | 17,641.65 | $(4,682.83)$ | -26.5 \% |
| Advertising \& Promotion | 6,072.73 | 12,926.65 | 6,853.92 | 53.0\% |
| Refunds | 808.00 | 541.65 | (266.35) | -49.2 \% |
| Printing | 45,284.43 | 46,291.35 | 1,006.92 | 2.2 \% |
| Repairs \& Maintenance | 14,376.81 | 8,057.85 | (6,318.96) | -78.4 \% |
| Association Fees | 23,848.00 | 29,810.85 | 5,962.85 | 20.0 \% |
| Insurance | 42,739.10 | 44,367.10 | 1,628.00 | 3.7 \% |
| Storage Rent/Equip Lease | 3,786.12 | 3,830.35 | 44.23 | 1.2 \% |
| Telephone | 11,785.28 | 10,400.05 | $(1,385.23)$ | -13.3\% |
| IT Services | 31,376.85 | 27,866.25 | $(3,510.60)$ | -12.6\% |
| Utilities | 18,969.72 | 17,500.00 | $(1,469.72)$ | -8.4\% |
| Licenses \& Fees | 1,237.29 | 3,158.30 | 1,921.01 | 60.8 \% |
| Bank \& Credit Card Charges | 220.62 | 500.00 | 279.38 | 55.9 \% |
| TOTAL EXPENSES | 1,334,610.11 | 1,744,651.56 | 410,041.45 | 23.5 \% |
| OPERATING RESULTS | 959,057.01 | 526,684.79 | 432,372.22 | 82.1 \% |
| OTHER INCOME \& EXPENSE |  |  |  |  |
| Other Income -Administration | 4,681.50 | 250.00 | 4,431.50 | 1772.6\% |
| Depreciation Expense | $(47,916.65)$ | $(47,916.65)$ | 0.00 |  |
| TOTAL OTHER INCOME \& EXPENSE | (43,235.15) | $(47,666.65)$ | 4,431.50 | 9.3 \% |


|  | 5 Months Ended November 30, 2023 | 5 Months Ended November 30, 2023 Budget | Variance Fav/<Unf> | \% Var |
| :---: | :---: | :---: | :---: | :---: |
| AFTER OTHER INCOME \& EXPENSE | 915,821.86 | 479,018.14 | 436,803.72 | 91.2 \% |
| NET RESULTS | 915,821.86 | 479,018.14 | 436,803.72 | 91.2 \% |

## Camarillo Health Care District <br> Statements of Activities

Year-to-Date Only, November 2023-current month, November 2022-12 months back, Consolidated by department

|  | 5 Months Ended November 30, 2023 | 5 Months Ended Vovember 30, 202: | Variance Fav/<Unf> | \% Var |
| :---: | :---: | :---: | :---: | :---: |
| REVENUE |  |  |  |  |
| Tax Revenue-Admin | 1,673,433.00 | 1,323,247.10 | 350,185.90 | 26.5 \% |
| Community Education | 4,776.00 | 1,137.00 | 3,639.00 | 320.1\% |
| Transportation Fees | 2,972.50 | 7,330.00 | $(4,357.50)$ | -59.4\% |
| Transport Fees ADC | 12,764.00 | 9,800.00 | 2,964.00 | 30.2 \% |
| Lifeline Fees | 0.00 | 4,189.00 | $(4,189.00)$ | -100.0\% |
| Sr Nutrition Home Delivered | 14,060.91 | 13,854.54 | 206.37 | 1.5 \% |
| Contract-PICF-Falls | 7,035.14 | 9,845.44 | $(2,810.30)$ | -28.5 \% |
| ADC Fees | 75,381.00 | 48,434.00 | 26,947.00 | 55.6 \% |
| Grant-VCAAA Caregiver Respite | 12,759.53 | 9,932.56 | 2,826.97 | 28.5 \% |
| Grant - AAA OARR Legal | 108,489.09 | 0.00 | 108,489.09 |  |
| Grant - CDA Cal Grows | 5,742.24 | 0.00 | 5,742.24 |  |
| Donations-Scholarship | 50.00 | 370.00 | (320.00) | -86.5\% |
| Sponsorship | 0.00 | 200.00 | (200.00) | -100.0\% |
| Healthy Attitude Advertising | 4,000.00 | 4,000.00 | 0.00 |  |
| Interest Income | 101,081.37 | 24,183.32 | 76,898.05 | 318.0\% |
| Facility Use Rental | 3,224.00 | 2,930.00 | 294.00 | 10.0\% |
| Facility Use-Lease | 4,569.75 | 1,448.25 | 3,121.50 | 215.5 \% |
| Donations | 160.00 | 0.00 | 160.00 |  |
| Fischer Fund Distribution | 151,615.42 | 152,015.31 | (399.89) | -0.3\% |
| Grant-VCAAA-Sr Nutrition | 66,403.80 | 43,914.84 | 22,488.96 | 51.2 \% |
| Grant -City of Cam-CDBG CV3 | 20,833.35 | 20,833.35 | 0.00 |  |
| Grant - City of Cam Care-A-Van | 0.00 | 11,875.00 | $(11,875.00)$ | -100.0\% |
| Grant-Rupe Foundation-SHARE | 0.00 | 1,041.65 | $(1,041.65)$ | -100.0\% |
| Grant- City of Cam CDBG VR | 2,500.00 | 0.00 | 2,500.00 |  |
| Grant-VCAAA-SS Line | 21,816.02 | 11,987.96 | 9,828.06 | 82.0 \% |
| Grant-SCAN Community | 0.00 | 2,584.93 | $(2,584.93)$ | -100.0\% |
| TOTAL REVENUE | 2,293,667.12 | 1,705,154.25 | 588,512.87 | 34.5 \% |
|  | 2,293,667.12 | 1,705,154.25 | 588,512.87 | 34.5 \% |
|  | 2,293,667.12 | 1,705,154.25 | 588,512.87 | 34.5 \% |
| EXPENSES |  |  |  |  |
| Salaries | 540,494.81 | 570,208.31 | 29,713.50 | 5.2 \% |
| Payroll Taxes | 46,952.21 | 48,155.85 | 1,203.64 | 2.5 \% |
| Benefits-PERS-Health | 87,654.19 | 71,507.58 | (16,146.61) | -22.6\% |
| Benefits-PERS-Retirement | 45,380.16 | 44,055.29 | $(1,324.87)$ | -3.0\% |


|  | 5 Months Ended November 30, 2023 | 5 Months Ended Vovember 30, 202: | Variance Fav/<Unf> | \% Var |
| :---: | :---: | :---: | :---: | :---: |
| Benefits - Workers Comp | 9,267.73 | 20,250.17 | 10,982.44 | 54.2 \% |
| Benefits - Life/ADD | 13,470.56 | 12,134.99 | $(1,335.57)$ | -11.0\% |
| Benefits-OPEB | 31,240.73 | 28,527.56 | $(2,713.17)$ | -9.5 \% |
| PERS Retirement UAL | 92,624.00 | 153,175.00 | 60,551.00 | 39.5 \% |
| Legal Fees | 18,999.54 | 10,646.50 | $(8,353.04)$ | -78.5 \% |
| Contractors-Operations | 43,182.40 | 42,701.10 | (481.30) | -1.1\% |
| Contractors Facilities | 15,105.75 | 15,539.63 | 433.88 | 2.8 \% |
| Contractors - Grants (Legal) | 56,862.81 | 0.00 | $(56,862.81)$ |  |
| Instructor Agreement Fees | 1,208.90 | 0.00 | $(1,208.90)$ |  |
| Community/Staff Outreach | 3,378.65 | 1,890.03 | $(1,488.62)$ | -78.8 \% |
| Dues/Subscriptions | 30,167.54 | 33,984.89 | 3,817.35 | 11.2 \% |
| Continuing Education-Trustee | 12,466.92 | 11,103.93 | $(1,362.99)$ | -12.3\% |
| Continuing Education-Staff | 18,841.11 | 13,252.10 | $(5,589.01)$ | -42.2 \% |
| Board Stipend/Costs | 2,900.00 | 2,200.00 | (700.00) | -31.8 \% |
| LAFCO Assessments | 2,535.00 | 2,413.00 | (122.00) | -5.1\% |
| Mileage | 3,404.04 | 4,438.35 | 1,034.31 | 23.3 \% |
| Program Matls/Activities | 5,299.10 | 4,964.54 | (334.56) | -6.7\% |
| Gas \& Oil | 8,149.19 | 10,751.91 | 2,602.72 | 24.2 \% |
| Fleet Maintenance | 8,704.61 | 7,342.40 | $(1,362.21)$ | -18.6 \% |
| Minor Equipment | 5,570.24 | 12,868.63 | 7,298.39 | 56.7 \% |
| Supplies | 7,920.49 | 1,894.68 | $(6,025.81)$ | -318.0\% |
| Postage | 22,324.48 | 12,186.83 | $(10,137.65)$ | -83.2 \% |
| Advertising \& Promotion | 6,072.73 | 5,764.06 | (308.67) | -5.4\% |
| Refunds | 808.00 | 120.00 | (688.00) | -573.3 \% |
| Printing | 45,284.43 | 44,139.11 | $(1,145.32)$ | -2.6\% |
| Repairs \& Maintenance | 14,376.81 | 6,405.59 | $(7,971.22)$ | -124.4\% |
| Association Fees | 23,848.00 | 29,370.35 | 5,522.35 | 18.8 \% |
| Insurance | 42,739.10 | 37,038.66 | $(5,700.44)$ | -15.4\% |
| Storage Rent/Equip Lease | 3,786.12 | 3,608.88 | (177.24) | -4.9\% |
| Telephone | 11,785.28 | 10,563.67 | $(1,221.61)$ | -11.6 \% |
| IT Services | 31,376.85 | 26,463.13 | $(4,913.72)$ | -18.6 \% |
| Utilities | 18,969.72 | 20,164.77 | 1,195.05 | 5.9 \% |
| Licenses \& Fees | 1,237.29 | 1,929.13 | 691.84 | 35.9 \% |
| Bank \& Credit Card Charges | 220.62 | 608.95 | 388.33 | 63.8 \% |
| TOTAL EXPENSES | 1,334,610.11 | 1,322,369.57 | $(12,240.54)$ | -0.9\% |
| OPERATING RESULTS | 959,057.01 | 382,784.68 | 576,272.33 | 150.5 \% |
| OTHER INCOME \& EXPENSE |  |  |  |  |
| Other Income -Administration | 4,681.50 | 6,805.50 | $(2,124.00)$ | -31.2 \% |
| Depreciation Expense | $(47,916.65)$ | $(48,662.20)$ | 745.55 | $1.5 \%$ |
| TOTAL OTHER INCOME \& EXPENSE | $(43,235.15)$ | $(41,856.70)$ | $(1,378.45)$ | -3.3\% |
| AFTER OTHER INCOME \& EXPENSE | 915,821.86 | 340,927.98 | 574,893.88 | 168.6 \% |


|  | 5 Months Ended November 30, 2023 | 5 Months Ended Vovember 30, 202: | $\begin{gathered} \text { Variance } \\ \text { Fav/<Unf> } \end{gathered}$ | \% Var |
| :---: | :---: | :---: | :---: | :---: |
| NET RESULTS | 915,821.86 | 340,927.98 | 574,893.88 | 168.6 \% |

## Camarillo Health Care District <br> Statements of Activities

## Year-to-Date Performance, November 2023 - current month, Consolidated by department

|  | 5 Months Ended November 30, 2023 | Annual <br> Budget | Unused | \% Used |
| :---: | :---: | :---: | :---: | :---: |
| REVENUE |  |  |  |  |
| Tax Revenue-Admin | 1,673,433.00 | 3,346,866.00 | 1,673,433.00 | 50.0 \% |
| Community Education | 4,776.00 | 18,567.00 | 13,791.00 | 25.7 \% |
| Transportation Fees | 2,972.50 | 18,100.00 | 15,127.50 | 16.4 \% |
| Transport Fees ADC | 12,764.00 | 26,500.00 | 13,736.00 | 48.2 \% |
| Sr Nutrition Home Delivered | 14,060.91 | 32,130.00 | 18,069.09 | 43.8 \% |
| Contract-PICF-Falls | 7,035.14 | 21,728.00 | 14,692.86 | 32.4 \% |
| ADC Fees | 75,381.00 | 200,000.00 | 124,619.00 | 37.7 \% |
| Grant-VCAAA Caregiver Respite | 12,759.53 | 40,000.00 | 27,240.47 | 31.9 \% |
| Grant - AAA OARR Legal | 108,489.09 | 203,946.00 | 95,456.91 | 53.2 \% |
| Grant - CDA Cal Grows | 5,742.24 | 54,580.00 | 48,837.76 | 10.5 \% |
| Donations-Scholarship | 50.00 | 2,500.00 | 2,450.00 | 2.0 \% |
| Sponsorship | 0.00 | 800.00 | 800.00 |  |
| Healthy Attitude Advertising | 4,000.00 | 4,000.00 | 0.00 | 100.0 \% |
| Interest Income | 101,081.37 | 125,000.00 | 23,918.63 | 80.9 \% |
| Facility Use Rental | 3,224.00 | 13,280.00 | 10,056.00 | 24.3 \% |
| Facility Use-Lease | 4,569.75 | 9,597.00 | 5,027.25 | 47.6 \% |
| Donations | 160.00 | 0.00 | (160.00) |  |
| Fischer Fund Distribution | 151,615.42 | 155,000.00 | 3,384.58 | 97.8 \% |
| Grant-VCAAA-Sr Nutrition | 66,403.80 | 186,660.00 | 120,256.20 | $35.6 \%$ |
| Grant -City of Cam-CDBG CV3 | 20,833.35 | 50,000.00 | 29,166.65 | 41.7 \% |
| Grant- City of Cam CDBG VR | 2,500.00 | 6,000.00 | 3,500.00 | 41.7 \% |
| Grant-VCAAA-SS Line | 21,816.02 | 50,000.00 | 28,183.98 | 43.6 \% |
| Grant-SCAN Community | 0.00 | 2,500.00 | 2,500.00 |  |
| TOTAL REVENUE | 2,293,667.12 | 4,567,754.00 | 2,274,086.88 | 50.2 \% |
|  | 2,293,667.12 | 4,567,754.00 | 2,274,086.88 | 50.2 \% |
|  | 2,293,667.12 | 4,567,754.00 | 2,274,086.88 | 50.2 \% |
| EXPENSES |  |  |  |  |
| Salaries | 540,494.81 | 1,957,009.00 | 1,416,514.19 | 27.6 \% |
| Payroll Taxes | 46,952.21 | 153,633.00 | 106,680.79 | 30.6 \% |
| Benefits-PERS-Health | 87,654.19 | 368,000.00 | 280,345.81 | 23.8 \% |
| Benefits-PERS-Retirement | 45,380.16 | 162,902.00 | 117,521.84 | 27.9 \% |
| Benefits - Workers Comp | 9,267.73 | 31,242.00 | 21,974.27 | 29.7 \% |

5 Months Ended
Benefits - Life/ADD

Benefits-OPEB
PERS Retirement UAL
Audit Fees
Partnershp Initiatives
Legal Fees
Contractors-Operations
Contractors Facilities
Contractors - Grants (Legal)
Instructor Agreement Fees
Community/Staff Outreach
Dues/Subscriptions
Continuing Education-Trustee
Continuing Education-Staff
Board Stipend/Costs
Emerging Community Opportunities
Election Costs
LAFCO Assessments
Mileage
Program Matls/Activities
Gas \& Oil
Fleet Maintenance
Minor Equipment
Supplies
Postage
Advertising \& Promotion
Refunds
Printing
Repairs \& Maintenance
Association Fees
Insurance
Storage Rent/Equip Lease
Telephone
IT Services
Utilities
Licenses \& Fees
Bank \& Credit Card Charges

## TOTAL EXPENSES

OPERATING RESULTS

OTHER INCOME \& EXPENSE
Other Income -Administration Depreciation Expense

## TOTAL OTHER INCOME \& EXPENSE

November 30, 2023
$\overline{13,470.56}$


| Bunual |
| ---: |

## $13,470.56$ $31,240.73$ <br> 92,624.00

0.00
0.00

18,999.54
43,182.40
15,105.75
56,862.81
1,208.90
3,378.65
30,167.54
12,466.92
18,841.11
2,900.00
0.00
0.00

2,535.00
3,404.04
5,299.10
8,149.19
8,704.61
5,570.24
7,920.49
22,324.48
6,072.73
808.00

45,284.43
14,376.81
23,848.00
42,739.10
3,786.12
11,785.28
31,376.85
18,969.72
$\begin{array}{r}1,237.29 \\ 220.62 \\ \hline 1,334,610.11\end{array}$

| $1,334,610.11$ |
| ---: |
| $959,057.01$ |


| $4,681.50$ | $9,963.00$ |  |
| ---: | ---: | ---: |
| $(47,916.65)$ |  | $(115,000.00)$ |
|  | $(43,235.15)$ | $(105,037.00)$ |


|  | 5 Months Ended November 30, 2023 | Annual Budget | Unused | \% Used |
| :---: | :---: | :---: | :---: | :---: |
| AFTER OTHER INCOME \& EXPENSE | 915,821.86 | 198,211.78 | $(717,610.08)$ | 462.0 \% |
| NET RESULTS | 915,821.86 | 198,211.78 | $(717,610.08)$ | 462.0 \% |

Tax Revenue Analysis

|  | A | N | O | P | Q | R | S | T | U | V | W | X | Y |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | Fiscal Year 2023-24 |  |  | Fiscal Year 2022-23 |  |  | Fiscal Year 21-22 |  |  | Fiscal Year 2020-21 |  |  |
| 2 |  | \$ Received | YTD | \% to | \$ Received | YTD | \% to | \$ Received | YTD | \% to | \$ Received | YTD | \% to |
| 3 |  |  |  | Budget |  |  | Budget |  |  | Budget |  |  | Budget |
| 4 | Jul | 116,408.30 | 116,408.30 | 3.67\% | 65,989.87 | 65,989.87 | 2.08\% | 87,329.27 | 87,329.27 | 2.89\% | 63,219.88 | 63,219.88 | 2.31\% |
| 5 | Aug | 0.00 | 116,408.30 | 3.67\% | 12,801.31 | 78,791.18 | 2.48\% | 0.00 | 87,329.27 | 3.19\% | 0.00 | 63,219.88 | 2.31\% |
| 6 | Sep | 0.00 | 116,408.30 | 3.67\% | 16,320.31 | 95,111.49 | 2.99\% | 10,745.16 | 98,074.43 | 3.58\% | 19,159.30 | 82,379.18 | 3.00\% |
| 7 | Oct | 0.00 | 116,408.30 | 3.67\% | 0.00 | 95,111.49 | 2.99\% | 4,510.32 | 102,584.75 | 3.74\% | 3,588.84 | 85,968.02 | 3.14\% |
| 8 | Nov | 0.00 | 116,408.30 | 3.67\% | 47,707.46 | 142,818.95 | 4.50\% | 52,882.57 | 155,467.32 | 5.67\% | 44,105.30 | 130,073.32 | 4.74\% |
| 9 | Dec | 0.00 | 116,408.30 | 3.67\% | 1,655,358.14 | 1,798,177.09 | 56.62\% | 1,674,903.64 | 1,830,370.96 | 66.76\% | 1,474,833.48 | 1,604,906.80 | 58.54\% |
| 10 | Jan | 0.00 | 116,408.30 | 3.67\% | 193,223.80 | 1,991,400.89 | 62.71\% | 37,732.82 | 1,868,103.78 | 68.14\% | 159,995.29 | 1,764,902.09 | 64.37\% |
| 11 | Feb | 0.00 | 116,408.30 | 3.67\% | 0.00 | 1,991,400.89 | 62.71\% | 0.00 | 1,868,103.78 | 68.14\% | 0.00 | 1,764,902.09 | 64.37\% |
| 12 | Mar | 0.00 | 116,408.30 | 3.67\% | 667.75 | 1,992,068.64 | 62.73\% | 12,402.60 | 1,880,506.38 | 68.59\% | 5,801.59 | 1,770,703.68 | 64.58\% |
| 13 | Apr | 0.00 | 116,408.30 | 3.67\% | 1,250,890.89 | 3,242,959.53 | 102.11\% | 1,165,534.21 | 3,046,040.59 | 111.10\% | 1,142,745.05 | 2,913,448.73 | 106.26\% |
| 14 | May | 0.00 | 116,408.30 | 3.67\% | 85,216.56 | 3,328,176.09 | 104.80\% | 27,987.55 | 3,074,028.14 | 112.12\% | 57,605.09 | 2,971,053.82 | 108.36\% |
| 15 | Jun | 0.00 | 116,408.30 | 3.67\% | 6,960.07 | 3,335,136.16 | 105.02\% | 39,063.68 | 3,113,091.82 | 113.55\% | 2,798.96 | 2,973,852.78 | 108.47\% |
| 16 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 17 |  | Approved |  |  | Approved |  |  | Approved |  |  | Approved |  |  |
| 18 |  | Budget | 3,346,866.00 |  | Budget | 3,175,793.00 |  | Budget | 3,020,034.00 |  | Budget | 2,741,713.00 |  |
| 19 | Over (Un | udget | $(3,230,458)$ |  |  | 159,343 |  |  | 26,006.59 |  |  | 232,139.78 |  |

PERIOD ENDING

DECEMBER 31, 2023
Camarillo Health Care District

Net



| 190.00 | V - Fire safety/education |
| :---: | :---: |
| 300.00 | V - Window washer |
| 835.00 | V - maintenance |
| 198.99 | V - petty cash |
| 200.36 | $\checkmark$ - postage meter |
| 179.16 | $V$ - ADC nutrition |
| 159.34 | V - ADC nutrition |
| 211.52 | V - ADC nutrition |
| 431.65 | $V$-utilities |
| 450.00 | V - Software Caregivers |
| 250.97 | $V$ - Annual renewal |
| 520.00 | V - fleet maintenance |
| 5,503.20 | V - credit card |
| 1,413.05 | V - benefits/lns |
| 281.30 | V - benefits/lns |
| 1,409.11 | $V$ - fleet gas |
| 2,385.17 | - copier leas |

$$
\$ 65,630.87
$$

Mitchell Fire Protection dba

[^4]Camarillo Health Care District
Check Register (Checks and EFTs of All Types)
Sorted by Numeric
December 2023 Checks/
Timing

| Carrie Knox | 1,600.00 | $V$ - graphic design HA | QTRLY |
| :---: | :---: | :---: | :---: |
| Mitchell Fire Protection dba | 190.00 | V - Fire safety/education | ONGOING |
| Nunn Better, Inc | 835.00 | V - maintenance |  |
| Pitney Bowes | 200.36 | V - postage meter |  |
| Mikal P Rogers | 948.50 | V - Yoga instructor |  |
| Safeway Inc | 159.34 | V - ADC nutrition | MO |
| Tropical Car Wash | 520.00 | V - fleet maintenance | MO |
| Umpqua Bank | 5,503.20 | V - credit card | MO |
| VALIC | 1,413.05 | V - benefits/lns | MO |
| The ARK of SC | 450.00 | V - Software Caregivers | ANNUAL |
| Blair Barker | 98.17 | EE - reimb mileage |  |
| April Colbert | 80.85 | EE - reimb mileage |  |
| Commander Powered by Proforma | 16,427.67 | V - HA print | QTRLY |
| Lynette Harvey | 74.28 | EE - reimb mileage |  |
| Petty Cash - Administrat | 198.99 | V - petty cash | MO |
| Safeway Inc | 211.52 | $V$ - ADC nutrition |  |
| Thomson Reuters-West | 250.97 | V - Annual renewal | ANNUAL |
| Report Total | 6,630.87 |  |  |


80644
80645
80646
80647
80648
80649
80650
80651
80652
80653
80654
80655
80656
80657
80658
80659
80660
FY 2023/24

|  | $\begin{aligned} & \infty \\ & \stackrel{\otimes}{6} \\ & \stackrel{\circ}{6} \end{aligned}$ |
| :---: | :---: |
| $\cong$ | $\cdots$0 <br> 0 <br> 0 <br> 0 <br> 0 <br> 0 <br> 0 |
| $\stackrel{\rightharpoonup}{0}$ | $\cdots$ |

# Camarillo Health Care District <br> Statement of Net Assets 

|  | December 2023 | December 2022 | $\$$ <br> Variance | \% <br> Variance |
| :---: | :---: | :---: | :---: | :---: |
|  | ASSETS |  |  |  |
| Current Assets |  |  |  |  |
| CASH ACCOUNTS |  |  |  |  |
| Bank of the West General | 0.00 | 2,091,883.21 | (2,091,883.21) | -100.0\% |
| Cash in General- Five Star | 2,220,841.84 | 193,407.39 | 2,027,434.45 | 1048.3\% |
| Cash in Money Market-Five Star | 893,431.68 | 504,211.81 | 389,219.87 | 77.2\% |
| Cash in Payroll - Five Star | $(4,752.31)$ | 0.00 | $(4,752.31)$ | 100.0\% |
| Petty Cash-Administration | 1,000.00 | 1,000.00 | 0.00 | 0.0\% |
| Cash Drawer-Community Educ | 50.00 | 50.00 | 0.00 | 0.0\% |
| Cash Drawers- Senior Nutrition | 85.00 | 85.00 | 0.00 | 0.0\% |
| California Class | 3,695,717.72 | 2,517,824.18 | 1,177,893.54 | 46.8\% |
| Cash-Local Agency Investment | 321,854.32 | 264,558.15 | 57,296.17 | 21.7\% |
| Cash - County Treasury Invstmn | 6,371.75 | 5,723.24 | 648.51 | 11.3\% |
| Mechanics, Rabo Savings | 145,216.12 | 633,979.42 | $(488,763.30)$ | -77.1\% |
| Cash-Restricted-Scholarship | 7,183.75 | 7,253.75 | (70.00) | -1.0\% |
| TOTAL CASH ACCOUNTS | 7,286,999.87 | 6,219,976.15 | 1,067,023.72 | 17.2\% |
| Accounts Receivable | (314.00) | 4,140.00 | $(4,454.00)$ | -107.6\% |
| Employee Advance | 4,767.10 | 0.00 | 4,767.10 | 100.0\% |
| Accrued Interest Receivable | 38.59 | 2,496.86 | $(2,458.27)$ | -98.5\% |
| City of Cam CDBG CV3 Rec | 11,000.02 | 25,000.02 | (14,000.00) | -56.0\% |
| City of Cam Care-A-Van | 28,500.00 | 14,250.00 | 14,250.00 | 100.0\% |
| City of Cam CDBG VR | 3,000.00 | 0.00 | 3,000.00 | 100.0\% |
| Grant-VCAAA -Sr Nutrition Recl (3C) | 39,642.98 | 37,296.62 | 2,346.36 | 6.3\% |
| Grant-VCAAA Caregiver Rec (3E) | 16,511.29 | 10,251.31 | 6,259.98 | 61.1\% |
| Grant-VCAAA SS Line Rec (3B) | 14,289.00 | 13,869.63 | 419.37 | 3.0\% |
| Grant - VCAAA OARR Legal | 80,092.12 | 0.00 | 80,092.12 | 100.0\% |
| Grant - CDA Cal Grows | 1,525.00 | 0.00 | 1,525.00 | 100.0\% |
| Contract-PICF-Blue Shield | 500.00 | 0.00 | 500.00 | 100.0\% |
| Contract-PICF-Falls | 2,252.28 | 8,004.80 | $(5,752.52)$ | -71.9\% |
| TOTAL Current Assets | 7,488,804.25 | 6,335,285.39 | 1,153,518.86 | 18.2\% |
| Fixed Assets |  |  |  |  |
| Buildings \& Improvements | 3,188,100.36 | 3,188,100.36 | 0.00 | 0.0\% |
| IS Equip | 102,122.40 | 109,925.62 | $(7,803.22)$ | -7.1\% |
| Equipment \& Furnishings | 251,799.87 | 257,831.73 | $(6,031.86)$ | -2.3\% |
| Transportation Vehicles | 263,178.92 | 308,170.59 | $(44,991.67)$ | -14.6\% |
| Accum Depreciation-Buildings | (2,266,831.38) | $(2,158,260.58)$ | $(108,570.80)$ | -5.0\% |
| Accum Depreciation-IS Equip | $(100,989.07)$ | $(99,264.27)$ | $(1,724.80)$ | -1.7\% |
| Accum Depreciation-Equip\&Furn | $(195,393.16)$ | $(201,328.81)$ | 5,935.65 | 2.9\% |
| Accum Depreciation-Vehicles | $(216,140.46)$ | $(211,668.36)$ | $(4,472.10)$ | -2.1\% |
| TOTAL Fixed Assets | 1,025,847.48 | 1,193,506.28 | $(167,658.80)$ | -14.0\% |
| Other Assets |  |  |  |  |
| Prepaid Insurance | 63,150.82 | 43,755.23 | 19,395.59 | 44.3\% |
| Prepaid Workers Comp | $(22,633.23)$ | $(14,403.73)$ | $(8,229.50)$ | -57.1\% |


| , - | December 2023 | December 2022 | \$ <br> Variance | $\%$ <br> Variance |
| :---: | :---: | :---: | :---: | :---: |
| Prepaid Other | 411.15 | 0.00 | 411.15 | 100.0\% |
| Prepaid Postage | 260.91 | 359.77 | (98.86) | -27.5\% |
| Pre Paid Rental/Lease | 113.00 | 72.00 | 41.00 | 56.9\% |
| Deferred Outflows of Resources GASB 68 | 1,850,122.00 | 437,497.00 | 1,412,625.00 | 322.9\% |
| Overfunded GASB 75 | 423,617.00 | 423,617.00 | 0.00 | 0.0\% |
| Deferred Outflows of Resources GASB 75 | 159,793.00 | 159,793.00 | 0.00 | 0.0\% |
| TOTAL Other Assets | 2,474,834.65 | 1,050,690.27 | 1,424,144.38 | 135.5\% |
| TOTAL ASSETS | 10,989,486.38 | 8,579,481.94 | 2,410,004.44 | 28.1\% |
|  | LIABILITIES |  |  |  |
| Current Liabilities |  |  |  |  |
| Accounts Payable | 37,460.78 | 24,180.55 | 13,280.23 | 54.9\% |
| Accrued Payroll | $(69,665.75)$ | 0.00 | $(69,665.75)$ | 100.0\% |
| Medical Premium Payable-Emp | (971.08) | (14.04) | (957.04) | -6816.5\% |
| PERS Payable - Retirement | $(5,257.51)$ | (3.75) | $(5,253.76)$ | -140100.3\% |
| Accrued Vacation | 97,574.43 | 96,038.30 | 1,536.13 | 1.6\% |
| Scholarships-Volunteer Expense | 1,595.97 | 1,595.97 | 0.00 | 0.0\% |
| Scholarships-Senior Services | 5,587.78 | 5,657.78 | (70.00) | -1.2\% |
| Deferred Revenue | $(4,154.90)$ | 21,907.92 | $(26,062.82)$ | -119.0\% |
| TOTAL Current Liabilities | 62,169.72 | 149,362.73 | $(87,193.01)$ | -58.4\% |
| Long-Term Liabilities |  |  |  |  |
| Net Pension Liability GASB 68 | 2,171,170.00 | 134,490.00 | 2,036,680.00 | 1514.4\% |
| Deferred Inflows of Resources GASB 68 | 161,022.00 | 878,821.00 | $(717,799.00)$ | -81.7\% |
| Deferred Inflows of Resources GASB 75 | 1,074,172.00 | 1,074,172.00 | 0.00 | 0.0\% |
| TOTAL Long-Term Liabilities | 3,406,364.00 | 2,087,483.00 | 1,318,881.00 | 63.2\% |
| TOTAL LIABILITIES | 3,468,533.72 | 2,236,845.73 | 1,231,687.99 | 55.1\% |
|  | EQUITY |  |  |  |
| Designated Reserves | 2,999,201.22 | 2,999,201.22 | 0.00 | 0.0\% |
| Retained Earnings | 3,765,299.33 | 2,843,685.40 | 921,613.93 | 32.4\% |
| Year-to-Date Earnings | 756,452.11 | 499,749.59 | 256,702.52 | 51.4\% |
| TOTAL EQUITY | 7,520,952.66 | 6,342,636.21 | 1,178,316.45 | 18.6\% |
| TOTAL LIABILITIES \& EQUITY | 10,989,486.38 | 8,579,481.94 | 2,410,004.44 | 28.1\% |

a.o. December 2023...all years

Camarillo Health Care District Investment \& Reserves Report 31-Dec-23
12/31/2023 Interest Earned


| Five Star Bank |  |  |
| :--- | ---: | ---: |
| General Operating Fund - Five Star | $2,220,842$ |  |
| Payroll - Five Star | 0 |  |
| Money Market Fund - Five Star | 888,679 | 17,907 |
| Total Five Star Bank | $\mathbf{3 , 1 0 9 , 5 2 1}$ | $\mathbf{1 7 , 9 0 7 . 2 4}$ |

[^5]
## Reserve Funds

> | Vehicle Fleet Reserve |
| :--- |
| Technology Reserve |
| Project/Special Use Reserve |
| Capital Improvement Reserve |
| General Operating Reserve |
| Reserves \& Contingencies |


Camarillo Health Care District's (CHCD) investable funds are currently invested in California CLASS, LAIF, and the Ventura County Treasurer's Investment pool, and their individual investment transactions are
not reportable under the Government code. That said, CHCD's investment policy has taken a prudent investment course, in compliance with the "Prudent Investor's Policy" designed to protect public funds.

## Camarillo Health Care District

 Statements of Activities
## Year-to-Date Variance, December 2023 - current month, Consolidated by department



|  | 6 Months Ended December 31, 2023 | 6 Months Ended December 31, 2023 Budget | Variance $F a v /<U n f\rangle$ | \% Var |
| :---: | :---: | :---: | :---: | :---: |
| Benefits - Life/ADD | 16,129.55 | 15,970.50 | (159.05) | -1.0\% |
| Benefits-OPEB | 37,318.17 | 33,308.52 | $(4,009.65)$ | -12.0\% |
| PERS Retirement UAL | 92,624.00 | 146,000.00 | 53,376.00 | 36.6 \% |
| Audit Fees | 10,000.00 | 20,000.00 | 10,000.00 | 50.0\% |
| Partnershp Initiatives | 0.00 | 1,000.02 | 1,000.02 | 100.0\% |
| Legal Fees | 29,216.04 | 15,000.00 | $(14,216.04)$ | -94.8\% |
| Contractors-Operations | 51,118.77 | 66,737.52 | 15,618.75 | 23.4 \% |
| Contractors Facilities | 17,826.90 | 22,716.42 | 4,889.52 | 21.5 \% |
| Contractors - Grants (Legal) | 57,873.79 | 74,198.52 | 16,324.73 | 22.0 \% |
| Instructor Agreement Fees | 2,157.40 | 2,089.50 | (67.90) | -3.2\% |
| Community/Staff Outreach | 5,093.22 | 7,078.50 | 1,985.28 | 28.0\% |
| Dues/Subscriptions | 32,226.57 | 34,345.50 | 2,118.93 | 6.2 \% |
| Continuing Education-Trustee | 14,467.57 | 9,933.66 | $(4,533.91)$ | -45.6\% |
| Continuing Education-Staff | 19,907.30 | 29,344.98 | 9,437.68 | 32.2 \% |
| Board Stipend/Costs | 2,900.00 | 16,864.02 | 13,964.02 | 82.8\% |
| Emerging Community Opportunities | 0.00 | 50,000.00 | 50,000.00 | 100.0\% |
| LAFCO Assessments | 2,535.00 | 2,535.00 | 0.00 |  |
| Mileage | 4,302.48 | 7,553.04 | 3,250.56 | 43.0\% |
| Program Matls/Activities | 6,072.78 | 20,825.52 | 14,752.74 | 70.8 \% |
| Gas \& Oil | 8,995.91 | 10,800.00 | 1,804.09 | 16.7 \% |
| Fleet Maintenance | 9,224.61 | 13,804.02 | 4,579.41 | 33.2 \% |
| Minor Equipment | 5,570.24 | 13,979.53 | 8,409.29 | 60.2 \% |
| Supplies | 8,919.74 | 7,347.00 | $(1,572.74)$ | -21.4\% |
| Postage | 24,343.48 | 21,169.98 | $(3,173.50)$ | -15.0\% |
| Advertising \& Promotion | 7,736.46 | 19,389.98 | 11,653.52 | 60.1 \% |
| Refunds | 838.00 | 649.98 | (188.02) | -28.9\% |
| Printing | 64,097.27 | 48,769.62 | $(15,327.65)$ | -31.4\% |
| Repairs \& Maintenance | 15,899.01 | 9,469.42 | $(6,429.59)$ | -67.9\% |
| Association Fees | 29,810.00 | 35,773.02 | 5,963.02 | 16.7 \% |
| Insurance | 51,286.92 | 53,240.52 | 1,953.60 | $3.7 \%$ |
| Storage Rent/Equip Lease | 4,683.61 | 4,596.42 | (87.19) | -1.9\% |
| Telephone | 14,133.79 | 12,480.06 | $(1,653.73)$ | -13.3\% |
| IT Services | 31,376.85 | 33,439.50 | 2,062.65 | 6.2 \% |
| Utilities | 21,894.74 | 21,000.00 | (894.74) | -4.3\% |
| Licenses \& Fees | 1,237.29 | 3,629.96 | 2,392.67 | 65.9 \% |
| Bank \& Credit Card Charges | 220.62 | 600.00 | 379.38 | 63.2 \% |
| TOTAL EXPENSES | 1,683,429.51 | 2,222,033.28 | 538,603.77 | 24.2 \% |
| OPERATING RESULTS | 809,270.59 | 474,030.34 | 335,240.25 | 70.7 \% |
| OTHER INCOME \& EXPENSE |  |  |  |  |
| Other Income -Administration | 4,681.50 | 300.00 | 4,381.50 | 1460.5 \% |
| Depreciation Expense | $(57,499.98)$ | $(57,499.98)$ | 0.00 |  |
| TOTAL OTHER INCOME \& EXPENSE | $(52,818.48)$ | $(57,199.98)$ | 4,381.50 | 7.7 \% |


|  | 6 Months Ended December 31, 2023 | 6 Months Ended December 31, 2023 Budget | Variance Fav/<Unf> | \% Var |
| :---: | :---: | :---: | :---: | :---: |
| AFTER OTHER INCOME \& EXPENSE | 756,452.11 | 416,830.36 | 339,621.75 | 81.5 \% |
| NET RESULTS | 756,452.11 | 416,830.36 | 339,621.75 | 81.5 \% |

## Camarillo Health Care District

 Statements of ActivitiesYear-to-Date Only, December 2023-current month, December 2022-12 months back, Consolidated by department

|  | 6 Months Ended <br> December 31, 2023 | 6 Months Ended December 31, 202: | Variance Fav/<Unf> | \% Var |
| :---: | :---: | :---: | :---: | :---: |
| REVENUE |  |  |  |  |
| Tax Revenue-Admin | 1,766,295.06 | 1,719,381.33 | 46,913.73 | 2.7 \% |
| Community Education | 5,479.00 | 1,272.00 | 4,207.00 | 330.7 \% |
| Transportation Fees | 3,192.50 | 7,950.00 | (4,757.50) | -59.8\% |
| Transport Fees ADC | 15,414.00 | 12,067.50 | 3,346.50 | 27.7 \% |
| Lifeline Fees | 0.00 | 10,293.00 | $(10,293.00)$ | -100.0\% |
| Sr Nutrition Home Delivered | 16,174.86 | 15,592.54 | 582.32 | 3.7 \% |
| Contract-PICF-Falls | 7,035.14 | 14,393.16 | $(7,358.02)$ | -51.1\% |
| ADC Fees | 92,825.00 | 60,230.00 | 32,595.00 | 54.1 \% |
| Grant-VCAAA Caregiver Respite | 14,062.53 | 11,732.58 | 2,329.95 | 19.9 \% |
| Grant - AAA OARR Legal | 144,840.43 | 0.00 | 144,840.43 |  |
| Grant - CDA Cal Grows | 7,267.24 | 0.00 | 7,267.24 |  |
| Donations-Scholarship | 70.00 | 370.00 | (300.00) | -81.1\% |
| Sponsorship | 0.00 | 400.00 | (400.00) | -100.0 \% |
| Healthy Attitude Advertising | 4,000.00 | 4,000.00 | 0.00 |  |
| Interest Income | 121,263.58 | 36,484.03 | 84,779.55 | 232.4 \% |
| Facility Use Rental | 3,859.00 | 3,516.00 | 343.00 | 9.8\% |
| Facility Use-Lease | 5,356.50 | 1,931.00 | 3,425.50 | 177.4 \% |
| Donations | 322.00 | 10,050.00 | (9,728.00) | -96.8\% |
| Fischer Fund Distribution | 151,615.42 | 152,015.31 | (399.89) | -0.3\% |
| Grant-VCAAA-Sr Nutrition | 80,048.80 | 61,887.37 | 18,161.43 | 29.3 \% |
| Grant -City of Cam-CDBG CV3 | 25,000.02 | 25,000.02 | 0.00 |  |
| Grant - City of Cam Care-A-Van | 0.00 | 14,250.00 | (14,250.00) | -100.0\% |
| Grant-Rupe Foundation-SHARE | 0.00 | 1,249.98 | $(1,249.98)$ | -100.0\% |
| Grant- City of Cam CDBG VR | 3,000.00 | 0.00 | 3,000.00 |  |
| Grant-VCAAA-SS Line | 25,579.02 | 13,869.63 | 11,709.39 | 84.4 \% |
| Grant-SCAN Community | 0.00 | 3,834.93 | $(3,834.93)$ | -100.0\% |
| TOTAL REVENUE | 2,492,700.10 | 2,181,770.38 | 310,929.72 | 14.3 \% |
|  | 2,492,700.10 | 2,181,770.38 | 310,929.72 | 14.3 \% |
|  |  |  |  |  |
|  | 2,492,700.10 | 2,181,770.38 | 310,929.72 | 14.3 \% |
| EXPENSES |  |  |  |  |
| Salaries | 740,719.83 | 754,836.68 | 14,116.85 | 1.9 \% |
| Payroll Taxes | 61,379.07 | 61,435.71 | 56.64 | 0.1 \% |
| Benefits-PERS-Health | 104,409.60 | 87,648.66 | $(16,760.94)$ | -19.1\% |
| Benefits-PERS-Retirement | 62,355.98 | 58,231.30 | $(4,124.68)$ | -7.1\% |

$\xrightarrow{2}$

Benefits - Workers Comp
Benefits - Life/ADD
Benefits-OPEB
PERS Retirement UAL
Audit Fees
Legal Fees
Contractors-Operations
Contractors Facilities
Contractors - Grants (Legal)
Instructor Agreement Fees
Community/Staff Outreach
Dues/Subscriptions
Continuing Education-Trustee
Continuing Education-Staff
Board Stipend/Costs
LAFCO Assessments
Mileage
Program Matls/Activities
Gas \& Oil
Fleet Maintenance
Minor Equipment
Supplies
Postage
Advertising \& Promotion
Refunds
Printing
Repairs \& Maintenance
Association Fees
Insurance
Storage Rent/Equip Lease
Telephone
IT Services
Utilities
Licenses \& Fees
Bank \& Credit Card Charges
TOTAL EXPENSES
OPERATING RESULTS

OTHER INCOME \& EXPENSE
Other Income -Administration Depreciation Expense
TOTAL OTHER INCOME \& EXPENSE
AFTER OTHER INCOME \& EXPENSE

## 6 Months Ended December 31, 2023

6 Months Ended
December 31, 202:
$12,526.95$
$16,129.55$
37,318.17
92,624.00
10,000.00
29,216.04
51,118.77
17,826.90
57,873.79
2,157.40
5,093.22
32,226.57
14,467.57
19,907.30
2,900.00
2,535.00
4,302.48
6,072.78
8,995.91
9,224.61
5,570.24
8,919.74
24,343.48
7,736.46
838.00

64,097.27
15,899.01
29,810.00
51,286.92
4,683.61
14,133.79
31,376.85
21,894.74
1,237.29

| $1,237.29$ | $1,929.13$ |  |
| ---: | ---: | ---: |
| 220.62 |  | 654.32 |
|  | $1,683,429.51$  <br>  $1,630,706.65$ | $551,063.73$ |


| 4,681.50 | 7,080.50 | (2,399.00) | -33.9 \% |
| :---: | :---: | :---: | :---: |
| (57,499.98) | $(58,394.64)$ | 894.66 | 1.5 \% |
| (52,818.48) | (51,314.14) | $(1,504.34)$ | -2.9 \% |
| 756,452.11 | 499,749.59 | 256,702.52 | 51.4 \% |


|  | 6 Months Ended <br> December 31, 2023 | 6 Months Ended <br> December 31, 202: | Variance <br> Fav/<Unf $>$ | \% Var |
| :--- | :--- | :--- | :--- | :--- | :--- |

# , Camarillo Health Care District Statements of Activities 

Year-to-Date Performance, December 2023 - current month, Consolidated by department

|  | 6 Months Ended December 31, 2023 | Annual <br> Budget | Unused | \% Used |
| :---: | :---: | :---: | :---: | :---: |
| REVENUE |  |  |  |  |
| Tax Revenue-Admin | 1,766,295.06 | 3,346,866.00 | 1,580,570.94 | 52.8 \% |
| Community Education | 5,479.00 | 18,567.00 | 13,088.00 | 29.5 \% |
| Transportation Fees | 3,192.50 | 18,100.00 | 14,907.50 | 17.6 \% |
| Transport Fees ADC | 15,414.00 | 26,500.00 | 11,086.00 | 58.2 \% |
| Sr Nutrition Home Delivered | 16,174.86 | 32,130.00 | 15,955.14 | 50.3 \% |
| Contract-PICF-Falls | 7,035.14 | 21,728.00 | 14,692.86 | 32.4 \% |
| ADC Fees | 92,825.00 | 200,000.00 | 107,175.00 | 46.4 \% |
| Grant-VCAAA Caregiver Respite | 14,062.53 | 40,000.00 | 25,937.47 | 35.2 \% |
| Grant - AAA OARR Legal | 144,840.43 | 203,946.00 | 59,105.57 | $71.0 \%$ |
| Grant - CDA Cal Grows | 7,267.24 | 54,580.00 | 47,312.76 | 13.3 \% |
| Donations-Scholarship | 70.00 | 2,500.00 | 2,430.00 | 2.8 \% |
| Sponsorship | 0.00 | 800.00 | 800.00 |  |
| Healthy Attitude Advertising | 4,000.00 | 4,000.00 | 0.00 | 100.0 \% |
| Interest Income | 121,263.58 | 125,000.00 | 3,736.42 | 97.0\% |
| Facility Use Rental | 3,859.00 | 13,280.00 | 9,421.00 | 29.1 \% |
| Facility Use-Lease | 5,356.50 | 9,597.00 | 4,240.50 | 55.8 \% |
| Donations | 322.00 | 0.00 | (322.00) |  |
| Fischer Fund Distribution | 151,615.42 | 155,000.00 | 3,384.58 | 97.8\% |
| Grant-VCAAA-Sr Nutrition | 80,048.80 | 186,660.00 | 106,611.20 | 42.9 \% |
| Grant-City of Cam-CDBG CV3 | 25,000.02 | 50,000.00 | 24,999.98 | 50.0\% |
| Grant- City of Cam CDBG VR | 3,000.00 | 6,000.00 | 3,000.00 | 50.0\% |
| Grant-VCAAA-SS Line | 25,579.02 | 50,000.00 | 24,420.98 | 51.2 \% |
| Grant-SCAN Community | 0.00 | 2,500.00 | 2,500.00 |  |
| TOTAL REVENUE | 2,492,700.10 | 4,567,754.00 | 2,075,053.90 | 54.6 \% |
|  | 2,492,700.10 | 4,567,754.00 | 2,075,053.90 | 54.6 \% |
|  | 2,492,700.10 | 4,567,754.00 | 2,075,053.90 | 54.6 \% |
| EXPENSES |  |  |  |  |
| Salaries | 740,719.83 | 1,957,009.00 | 1,216,289.17 | 37.8 \% |
| Payroll Taxes | 61,379.07 | 153,633.00 | 92,253.93 | 40.0 \% |
| Benefits-PERS-Health | 104,409.60 | 368,000.00 | 263,590.40 | 28.4 \% |
| Benefits-PERS-Retirement | 62,355.98 | 162,902.00 | 100,546.02 | 38.3 \% |
| Benefits - Workers Comp | 12,526.95 | 31,242.00 | 18,715.05 | 40.1 \% |


| - | 6 Months Ended December 31, 2023 | Annual Budget | Unused | \% Used |
| :---: | :---: | :---: | :---: | :---: |
| Benefits - Life/ADD | 16,129.55 | 31,941.00 | 15,811.45 | 50.5 \% |
| Benefits-OPEB | 37,318.17 | 66,617.00 | 29,298.83 | 56.0 \% |
| PERS Retirement UAL | 92,624.00 | 146,000.00 | 53,376.00 | 63.4 \% |
| Audit Fees | 10,000.00 | 24,750.00 | 14,750.00 | 40.4 \% |
| Partnershp Initiatives | 0.00 | 2,000.00 | 2,000.00 |  |
| Legal Fees | 29,216.04 | 30,000.00 | 783.96 | 97.4 \% |
| Contractors-Operations | 51,118.77 | 133,475.00 | 82,356.23 | 38.3 \% |
| Contractors Facilities | 17,826.90 | 45,433.00 | 27,606.10 | 39.2 \% |
| Contractors - Grants (Legal) | 57,873.79 | 148,397.00 | 90,523.21 | 39.0 \% |
| Instructor Agreement Fees | 2,157.40 | 4,179.00 | 2,021.60 | 51.6 \% |
| Community/Staff Outreach | 5,093.22 | 14,157.00 | 9,063.78 | 36.0 \% |
| Dues/Subscriptions | 32,226.57 | 51,321.00 | 19,094.43 | 62.8 \% |
| Continuing Education-Trustee | 14,467.57 | 14,801.00 | 333.43 | 97.7 \% |
| Continuing Education-Staff | 19,907.30 | 58,690.00 | 38,782.70 | 33.9 \% |
| Board Stipend/Costs | 2,900.00 | 33,728.00 | 30,828.00 | 8.6 \% |
| Emerging Community Opportunities | 0.00 | 100,000.00 | 100,000.00 |  |
| Election Costs | 0.00 | 1,000.00 | 1,000.00 |  |
| LAFCO Assessments | 2,535.00 | 2,535.00 | 0.00 | 100.0 \% |
| Mileage | 4,302.48 | 15,106.00 | 10,803.52 | 28.5 \% |
| Program Matls/Activities | 6,072.78 | 41,651.00 | 35,578.22 | 14.6 \% |
| Gas \& Oil | 8,995.91 | 21,600.00 | 12,604.09 | 41.6 \% |
| Fleet Maintenance | 9,224.61 | 27,608.00 | 18,383.39 | 33.4 \% |
| Minor Equipment | 5,570.24 | 24,359.00 | 18,788.76 | 22.9 \% |
| Supplies | 8,919.74 | 14,694.00 | 5,774.26 | 60.7 \% |
| Postage | 24,343.48 | 42,340.00 | 17,996.52 | 57.5 \% |
| Advertising \& Promotion | 7,736.46 | 38,650.00 | 30,913.54 | 20.0 \% |
| Refunds | 838.00 | 1,300.00 | 462.00 | 64.5 \% |
| Printing | 64,097.27 | 97,639.22 | 33,541.95 | 65.6 \% |
| Repairs \& Maintenance | 15,899.01 | 17,939.00 | 2,039.99 | 88.6 \% |
| Association Fees | 29,810.00 | 71,546.00 | 41,736.00 | 41.7 \% |
| Insurance | 51,286.92 | 106,481.00 | 55,194.08 | 48.2 \% |
| Storage Rent/Equip Lease | 4,683.61 | 9,193.00 | 4,509.39 | 50.9 \% |
| Telephone | 14,133.79 | 24,960.00 | 10,826.21 | 56.6 \% |
| IT Services | 31,376.85 | 66,879.00 | 35,502.15 | 46.9 \% |
| Utilities | 21,894.74 | 42,000.00 | 20,105.26 | 52.1 \% |
| Licenses \& Fees | 1,237.29 | 17,550.00 | 16,312.71 | $7.1 \%$ |
| Bank \& Credit Card Charges | 220.62 | 1,200.00 | 979.38 | 18.4 \% |
| TOTAL EXPENSES | 1,683,429.51 | 4,264,505.22 | 2,581,075.71 | 39.5 \% |
| OPERATING RESULTS | 809,270.59 | 303,248.78 | $(506,021.81)$ | 266.9 \% |
| OTHER INCOME \& EXPENSE |  |  |  |  |
| Other Income -Administration | 4,681.50 | 9,963.00 | 5,281.50 | 47.0 \% |
| Depreciation Expense | $(57,499.98)$ | $(115,000.00)$ | $(57,500.02)$ | 50.0 \% |
| TOTAL OTHER INCOME \& EXPENSE | $(52,818.48)$ | $(105,037.00)$ | $(52,218.52)$ | $50.3 \%$ |


| - | 6 Months Ended December 31, 2023 | Annual Budget | Unused | \% Used |
| :---: | :---: | :---: | :---: | :---: |
| AFTER OTHER INCOME \& EXPENSE | 756,452.11 | 198,211.78 | $(558,240.33)$ | 381.6 \% |
| NET RESULTS | 756,452.11 | 198,211.78 | $(558,240.33)$ | 381.6 \% |

Tax Revenue Analysis

|  | A | N | 0 | P | Q | R | S | T | U | V | W | X | Y |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | Fiscal Year 2023-24 |  |  | Fiscal Year 2022-23 |  |  | Fiscal Year 21-22 |  |  | Fiscal Year 2020-21 |  |  |
| 2 |  | \$ Received | YTD | \% to | \$ Received | YTD | \% to | \$ Received | YTD | \% to | \$ Received | YTD | \% to |
| 3 |  |  |  | Budget |  |  | Budget |  |  | Budget |  |  | Budget |
| 4 | Jul | 116,408.30 | 116,408.30 | 3.67\% | 65,989.87 | 65,989.87 | 2.08\% | 87,329.27 | 87,329.27 | 2.89\% | 63,219.88 | 63,219.88 | 2.31\% |
| 5 | Aug | 0.00 | 116,408.30 | 3.67\% | 12,801.31 | 78,791.18 | 2.48\% | 0.00 | 87,329.27 | 3.19\% | 0.00 | 63,219.88 | 2.31\% |
| 6 | Sep | 0.00 | 116,408.30 | 3.67\% | 16,320.31 | 95,111.49 | 2.99\% | 10,745.16 | 98,074.43 | 3.58\% | 19,159.30 | 82,379.18 | 3.00\% |
| 7 | Oct | 0.00 | 116,408.30 | 3.67\% | 0.00 | 95,111.49 | 2.99\% | 4,510.32 | 102,584.75 | 3.74\% | 3,588.84 | 85,968.02 | 3.14\% |
| 8 | Nov | 0.00 | 116,408.30 | 3.67\% | 47,707.46 | 142,818.95 | 4.50\% | 52,882.57 | 155,467.32 | 5.67\% | 44,105.30 | 130,073.32 | 4.74\% |
| 9 | Dec | 1,766,295.06 | 1,882,703.36 | 59.28\% | 1,655,358.14 | 1,798,177.09 | 56.62\% | 1,674,903.64 | 1,830,370.96 | 66.76\% | 1,474,833.48 | 1,604,906.80 | 58.54\% |
| 10 | Jan | 155,372.94 | 2,038,076.30 | 64.18\% | 193,223.80 | 1,991,400.89 | 62.71\% | 37,732.82 | 1,868,103.78 | 68.14\% | 159,995.29 | 1,764,902.09 | 64.37\% |
| 11 | Feb | 0.00 | 2,038,076.30 | 64.18\% | 0.00 | 1,991,400.89 | 62.71\% | 0.00 | 1,868,103.78 | 68.14\% | 0.00 | 1,764,902.09 | 64.37\% |
| 12 | Mar | 0.00 | 2,038,076.30 | 64.18\% | 667.75 | 1,992,068.64 | 62.73\% | 12,402.60 | 1,880,506.38 | 68.59\% | 5,801.59 | 1,770,703.68 | 64.58\% |
| 13 | Apr | 0.00 | 2,038,076.30 | 64.18\% | 1,250,890.89 | 3,242,959.53 | 102.11\% | 1,165,534.21 | 3,046,040.59 | 111.10\% | 1,142,745.05 | 2,913,448.73 | 106.26\% |
| 14 | May | 0.00 | 2,038,076.30 | 64.18\% | 85,216.56 | 3,328,176.09 | 104.80\% | 27,987.55 | 3,074,028.14 | 112.12\% | 57,605.09 | 2,971,053.82 | 108.36\% |
| 15 | Jun | 0.00 | 2,038,076.30 | 64.18\% | 6,960.07 | 3,335,136.16 | 105.02\% | 39,063.68 | 3,113,091.82 | 113.55\% | 2,798.96 | 2,973,852.78 | 108.47\% |
| 16 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 17 |  | Approved |  |  | Approved |  |  | Approved |  |  | Approved |  |  |
| 18 |  | Budget | 3,346,866.00 |  | Budget | 3,175,793.00 |  | Budget | 3,020,034.00 |  | Budget | 2,741,713.00 |  |
| 19 | Over (Under) Budget |  | (1,308,790) |  |  | 159,343 |  |  | 26,006.59 |  |  | 232,139.78 |  |

## SECTION 9

## BOARD ACTION ITEM 9-A

REVIEW/ DISCUSSION /ACTION - CONSIDERATION, DISCUSSION, AND RECOMMENDATION FOR APPROVAL OF DISTRICT RESOLUTION 24-02, ESTABLISHING THE COMPENSATION OF DIRECTORS, INCREASING THE COMPENSATION BY 5 PERSENT FOR THE CALENDAR YEAR

## RESOLUTION NO. 24-02

# RESOLUTION OF THE GOVERNING BOARD <br> OF THE CAMARILLO HEALTH CARE <br> DISTRICT ESTABLISHING THE COMPENSATION OF DIRECTORS 

Resolution of the Board of Directors
Camarillo Health Care District
Camarillo, California

WHEREAS, Health and Safety Code section 32103, subdivision (b), authorizes the Board of Directors to adopt a resolution pursuant to Water Code section 20200 et seq. to compensate each director above the amount established in Section 32103, subdivision (a); and

WHEREAS, Section 3 of the District By-Laws state, "Members of the Board of Directors may receive one hundred dollars \$100 per District meeting attended, not to exceed (5) meetings per month", consistent with Health and Safety Code section 32103, subdivision (a); and

WHEREAS, Water Code section 20202 states, "In any ordinance adopted pursuant to this chapter to increase the amount of compensation which may be received by members of the governing board of a water district above the amount of one hundred dollars (\$100) per day, the increase may not exceed an amount equal to 5 percent, for each calendar year following the operative date of the last adjustment, of the compensation which is received when the ordinance is adopted"; and

WHEREAS, the Board of Directors desires to increase the compensation of directors pursuant to Water Code sections 20200 et seq. by 5 percent for the calendar year; and

WHEREAS, public notice was published pursuant to Government Code section 6066 and Water Code section 20203, and proof of publication on January 15, 2023, and January 22, 2023, in the Ventura County Star was filed with the Board Clerk; and

WHEREAS, the public hearing on the adoption of this resolution was held on January 25, 2024, as required by Water Code section 20203.

## NOW, THEREFORE, BE IT ORDAINED that:

1. Compensation. Pursuant to section 20202 of the Water Code, the standard and maximum compensation of each director of the Board shall be $\$ 105.00$ per District meeting attended, as described in By Laws Article III, Section 3.
2. Effective Date. Pursuant to Water Code section 20204, this resolution shall take effect 60 days after its final passage.

ADOPTED, SIGNED, AND APPROVED this 25th day of January 2024.

Thomas Doria, MD, President
Board of Directors
Camarillo Health Care District

Attest:
Paula Feinberg, Clerk of the Board
Board of Directors
Camarillo Health Care District

STATE OF CALIFORNIA)

COUNTY OF VENTURA ) ss
I, Paula Feinberg, Clerk of the Board of Directors of the Camarillo Health Care District

DO HEREBY CERTIFY that the foregoing Resolution 24-02 was duly adopted by the Board of Directors of said District at a Regular Meeting held on the 25th day of January 2024 and it was adopted by the following vote:

AYES: $\qquad$

NAYS: $\qquad$
ABSENT: $\qquad$

ABSTAIN: $\qquad$

Paula Feinberg, Clerk of the Board
Board of Directors
Camarillo Health Care District

## SECTION 9

## BOARD ACTION ITEM 9-B

REVIEW/ DISCUSSION /ACTION - CONSIDERATION, DISCUSSION, AND RECOMMENDATION FOR APPROVAL OF DISTRICT RESOLUTION 24-03, AMENDING DISTRICT BYLAWS, ARTICLE III, SECTION 3, COMPENSATION

## RESOLUTION NO. 24-03

# RESOLUTION TO AMEND DISTRICT BY-LAWS <br> ARTICLE III, SECTION 3 <br> COMPENSATION 

Resolution of the Board of Directors
Camarillo Health Care District
Camarillo, California

WHEREAS, the Camarillo Health Care District (District) was formed pursuant to the terms of the Local Health Care District Law of the State of California (1945, Chapter 932: Health and Safety Code, Division 23, Sections 32000-32492, of the State of California), to promote public health and general welfare; and

WHEREAS, the Board of Directors shall have and exercise all the powers of the District, as set forth in Chapter 2, Article 2, of the Local Health Care District Law, and other provisions of State law including adopting resolutions establishing policies or rules for the operation of the District and any of it facilities; and

WHEREAS, the District By-laws may be amended, by resolution, at any regular meeting of the Board of Directors upon the affirmative vote of a majority of the full membership of the Board as defined by California law; and

WHEREAS, Bylaws, Article III, Section 3; Compensation, will now read:

ARTICLE III; DIRECTORS;SECTION 3; COMPENSATION
Members of the Board of Directors may receive one hundred-five dollars (\$105) per District meeting attended, not to exceed five (5) meetings per month. Meetings eligible for director compensation include:

- Scheduled board meetings of all types
- Scheduled committee meetings of all types
- Advisory board committee meetings as approved by the board
- Training and/or educational workshops, seminars and conferences
- Meetings of local governments, nonprofits, community and civic groups, meetings with district consultants, advisors and other professionals, and any other activity when attendance is in the performance of official duties as directors of the board.

Notwithstanding Section 6.1 of current district Travel Policy, each member of the Board of Directors shall be allowed travel and incidental expenses incurred in the performance of official business of the District, as approved by the Board. No expense shall be reimbursed except pursuant to an expense report meeting the requirements of policy and submitted by the Director to (and received by) appropriate district staff, in a reasonably timely manner after the final date of the occurrence in which the expense was incurred.

THEREFORE BE IT RESOLVED, that the Board of Directors of the Camarillo Health Care District does, hereby, adopt District By-laws as amended and attached hereto and considered part of this Resolution, as the official District By-laws of Camarillo Health Care District.

ADOPTED, SIGNED AND APPROVED this 25th day of January 2024.

Thomas Doria, MD, President
Board of Directors
Camarillo Health Care District

Attest:
Paula Feinberg, Clerk of the Board Board of Directors
Camarillo Health Care District

STATE OF CALIFORNIA)

COUNTY OF VENTURA) ss

I, Paula Feinberg, Clerk of the Board of Directors of the Camarillo Health Care District
DO HEREBY CERTIFY that the foregoing Resolution 24-03 was duly adopted by the Board of Directors of said District at a Regular Meeting held on the 25th day of January 2024 and it was adopted by the following vote:

AYES: $\qquad$

NAYS: $\qquad$

ABSENT: $\qquad$

ABSTAIN: $\qquad$

Paula Feinberg, Clerk of the Board<br>Board of Directors<br>Camarillo Health Care District

## SECTION 3. COMPENSATION

Members of the Board of Directors may receive one hundred-five dollars $(\$ 105 \theta)$ per District meeting attended, not to exceed five (5) meetings per month. Meetings eligible for director compensation include:

- Scheduled board meetings of all types
- Scheduled committee meetings of all types
- Advisory board committee meetings as approved by the board
- Training and/or educational workshops, seminars and conferences
- Meetings of local governments, nonprofits, community and civic groups, meetings with district consultants, advisors and other professionals, and any other activity when attendance is in the performance of official duties as directors of the board.

Notwithstanding Section 6.1 of current district Travel Policy, each member of the Board of Directors shall be allowed travel and incidental expenses incurred in the performance of official business of the District, as approved by the Board. No expense shall be reimbursed except pursuant to an expense report meeting the requirements of policy and submitted by the Director to (and received by) appropriate district staff, in a reasonably timely manner after the final date of the occurrence in which the expense was incurred.

ARTICLE IV

## MEETINGS OF DIRECTORS

## SECTION 1. REGULAR BOARD MEETINGS

A minimum of ten (10) regular Board meetings per year shall be held at a time and place to be fixed by resolution. The Board may, from time to time, by resolution, change the time and place of such meetings.

## SECTION 2. SPECIAL BOARD MEETINGS

Special Board meetings may be called by the President or three (3) Directors, and notice of the holding of such meetings shall be received by each member of the Board of Directors at least twenty-four (24) hours before the meeting in the manner required by law.

## SECTION 9

## BOARD ACTION ITEM 9-C

REVIEW/ DISCUSSION /ACTION - CONSIDERATION, DISCUSSION, AND RECOMMENDATION FOR APPROVAL TO AMEND BOARD POLICY MANUAL, POLICY 1060, DIRECTORS COMPENSATION

## Camarillo Health Care District

POLIGY MANUAL

## POLICY TITLE: Directors Compensation <br> POLICY NUMBER: 1060

1060.1 Compensation - The members of the Board of Directors may receive one hundred-five dollars (\$105) per District meeting attended, not to exceed five (5) meetings per month, defined as regular Board meetings, special Board meetings, and Board standing committee meetings. Each member of the Board of Directors shall be allowed his or her travel and incidental expenses incurred in the performance of official business of the District, as approved by the Board.

Members of the Board of Directors shall be reimbursed for all legitimate expenses incurred in attending any meetings, or in making any trips on official business of the Board, when so authorized. This shall include, but not be limited to, seminars, meetings, meals and traveling expenses associated with official District business. Reimbursement for the cost of the use of a Director's vehicle shall be on the basis of total miles driven and at the rate specified in the Internal Revenue Service Guidelines in effect at the time of the vehicle usage.

Members of the Board of Directors shall receive the current meeting stipend for attendance/representation at the regular-meetings as described in By Laws Article III, Section 3. of the Ventura County Special District Association and the Dos Caminos Plaza Association, in keeping with the District's fiduciary responsibility regarding legislative advocacy and plant/facilities management-Any sanctioned This meeting stipend counts toward the maximum of five meetings per month.

## SECTION 9

## BOARD ACTION ITEM 9-D

REVIEW/ DISCUSSION /ACTION - CONSIDERATION, DISCUSSION, AND RECOMMENDATION TO AMEND BOARD POLICY MANUAL, POLICY 1080, COMMITTEES OF THE BOARD OF DIRECTORS

## Camarillo Health Care District

## POLICY MANUAL

## POLICY TITLE: Committees of the Board of Directors POLICY NUMBER: <br> 1080

1080.1 General Provisions - Standing Committees of the Board shall be as specified in Article VI, Section 2, of the District Bylaws; Ad Hoc Committees shall be as specified in Article VI, Section 3 of the District Bylaws. Appointment of committee members shall be the responsibility of the President of the Board, with the concurrence of the Board.
1080.2 Appointment of non-board members to committees shall be permitted at the discretion of the Board. All non-board members appointed to committees shall serve thereon without voting rights, unless otherwise provided herein. Non-Board committee members may serve a term not to exceed one (1) year, but may be reappointed at the discretion of the Board.
1080.3 Committee activity shall only be advisory to the Board. No committee of the Board shall have the power or authority to commit the Board or the District in any manner. Committee members shall serve until replaced.
1080.4 Notwithstanding any other provisions herein, if a committee member is absent from three (3) consecutive meetings of the committee, except when prevented by sickness or when absent from the state with the permission required by law, the President may declare that a vacancy exists on the committee.
1080.5 Each committee meeting shall have an agenda and shall submit minutes of its meetings to the Board. The President may appoint a chairperson to each committee. All committees shall meet at the call of their chairperson or the Chief Executive Officer, and shall comply with all applicable provisions of the Ralph M. Brown Act.
1080.6 Standing Committees of the Board - Standing Committees of the Board shall be appointed, as set forth below, and such committees shall continue in existence until discharged by specific action by the Board of Directors. Standing Committees shall meet on an "as needed basis", and may be called by the Committee Chairperson, or Chief Executive Officer. The Board President shall appoint and publicly announce the members of the Standing Committees for the ensuing year no later than at the Board's regular meeting each January.
1080.6.1 Executive Committee: shall consist of the following two (2) members of the Board of Directors: President, and Vice President, or their designee. The function of this committee is to review policies and procedures, serve as the personnel committee, serve as the legislative advocacy committee, participate in agenda building, and make recommendations to the full Board of Directors.
1080.6.2 Finance/Investment Committee: shall consist of two (2) members of the Board of Directors; may also include up to (2) non-board members at the discretion and appointment of the full Board. Non-Board committee members may serve a one (1) year term, but may be reappointed at the discretion of the Board.

The function of this committee is to review the financial and investment operations and policies of the District to maintain financial stability of the Camarillo Health Care District. The committee shall review policy changes suggested by the Chief Executive Officer, who will develop with staff any deletions, amendments and/or changes in financial practices. The committee reviews and determines any course of action regarding investment decisions per the District's Investment Policy.
1080.6.3 Program \& Opportunity Committee: shall consist of two (2) members of the Board of Directors. The function of this committee is to assess community service opportunities and needs, and make presentations and/or recommendations regarding program ideas and/or ventures to promote high-quality health and wellness services.
1080.6.4 Healthy Camarillo Committee: shall consist of two (2) members of the Board of Directors. The function of the committee is to attend planning meetings and participate in the development of the concept of the "Healthy Camarillo Initiative" and make presentations and/or recommendations regarding progress.
1080.7 Ad Hoc Committees of the Board - The President, with the concurrence of the Board, may appoint Ad Hoc committees for the investigation, study and review of specific matters for reports and recommendations to the Board. Ad Hoc Committees stand discharged upon completion of the assigned task.

## SECTION 9

## BOARD ACTION ITEM 9-E

REVIEW/ DISCUSSION /ACTION - CONSIDERATION, DISCUSSION, AND RECOMMENDATION FOR APPROVAL OF DISTRICT RESOLUTION 24-01, APPROVING SUBMISSION OF APPLICATION AND PETITION TO POTENTIAL FUNDING SOURCES AND AUTHORIZING SIGNATURES

JANUARY 25, 2024

# RESOLUTION NO. 24-01 

# APPROVING SUBMISSION OF APPLICATION AND PETITION TO POTENTIAL FUNDING SOURCES <br> AND AUTHORIZING SIGNATURES 

Resolution of the Board of Directors
Camarillo Health Care District
Camarillo, California


#### Abstract

WHEREAS, the Camarillo Health Care District continually seeks alternative and additional funding sources for its program enhancement, through application and petition potential funding sources including public/private granting foundations, federal and state funding sources or service contracts, collaborations and partnerships, and similar and


WHEREAS, said applications and petitions require authorized signatures for revision or changes, from time to time; and

NOW, THEREFORE, BE IT RESOLVED, that the Camarillo Health Care District Board of Directors confirms Kara Ralston, Chief Executive Officer, as an authorizing signature on applications, petitions, and contracts, as empowered through the District's By-Laws set by the governing Board of Directors.

ADOPTED, SIGNED, AND APPROVED this 25th day of January 2024.

[^6]Attest:
Paula Feinberg, Clerk of the Board
Board of Directors
Camarillo Health Care District

## STATE OF CALIFORNIA)

COUNTY OF VENTURA ) ss

I, Paula Feinberg, Clerk of the Board of Directors of the Camarillo Health Care District

DO HEREBY CERTIFY that the foregoing Resolution 24-01 was duly adopted by the Board of Directors of said District at a Regular Meeting held on the 25th day of January 2024 and it was adopted by the following vote:

AYES: $\qquad$

NAYS: $\qquad$

ABSENT: $\qquad$

ABSTAIN: $\qquad$

Paula Feinberg, Clerk of the Board
Board of Directors
Camarillo Health Care District

## SECTION 9

## BOARD ACTION ITEM 9-F

REVIEW/ DISCUSSION /ACTION - CONSIDERATION, DISCUSSION, AND RECOMMENDATION FOR APPROVAL OF MISSION STATEMENT

HISTORY

- Formed in 1969 to build and operate Pleasant Valley Hospital
The District operated the hospital from 1974-1983
> - In 1983, District Board transferred/ceded the hospital to a
> nonprofit organization and became a community-based
> district
> - Camarillo is community-based; does not own, operate or lease a hospital
- There is no other health care district in Ventura County
The closest one is Lompoc Memorial Hospital in Santa
Barbara County


DISTRICT
BOUNDARY



DISTRICT
ELECTION ZONES

ENABLING ACT
Principle Enabling Act and Authorizing Statute: Health and Safety Code §32000-32492 - Powers § 32121(j): To establish, maintain, and operate, or provide assistance in the operation of, one or more health facilities or health services, including, but not limited to, outpatient programs, services, and facilities; retirement programs, services, and facilities; chemical dependency programs, services, and facilities; or other health care programs, services, and facilities and activities at any location within or without the district for the benefit of the district and the people served by the district.
MISSION STATEMENT
CURRENT MISSION - To be a highly respected, preferred partner in Ventura County's continuum of health care by providing valuable, effective, measurable, and integrated community-based health services that optimize health and wellness.
To optimize well-being, empower healthy choices, and build strong communities.
" To provide community-based services that encourage and support healthy choices.

- To provide accessible services that optimize health and well-being.
VISION STATEMENT
CURRENT VISION STATEMENT
Curnent vision statern
- Ventura County is a model healthy community with seamless access to high quality
health and community-based services that optimize well-being, empower healthy
lifestyles, and build strong communities.
" To transform lives through education, innovation, and inspiration.
- Serving with compassion and commitment to excellence.
- Building hope and maximizing well-being.


## CORE <br> CORE VALUES- current

Guiding Principles

- Valuing public trust through transparency and integrity in governance. - Acknowledging the value of resources through accountable stewardship and visionary
development of funding opportunities. - Acknowledging the value of resources through accountable stewardship and visionary
development of funding opportunities.
- Engaging in Patient-Centered Care to tailor client services based on individual goals, preferences and values.
- Improving patient outcomes, reducing costs, and improving quality of care across a
continuum of providers.
technologies, policies, and initiatives that improve health outcomes in the community, by
recruiting, training, and retaining a professional workforce.
- Recognizing and honoring the significant contribution and sacrifice of family caregivers by providing excellence in education, training, and support.

- Guiding Principles

- Building core competencies and enhancing skills by recruiting, training, and retaining a
professional workforce by which to provide excellent services that improve health outcomes
in the community.


## SECTION 12

## REPORTS

JANUARY 25, 2024

## MEMORANDUM

DATE: December 31, 2023

```
TO: Kara Ralston, Chief Executive Officer
FROM: Mary Ann Ratto, Adult Day Center Director
SUBJECT: December Monthly Report
```


## PROGRAM DESCRIPTION

Since 1983, Camarillo Health Care District has operated a state-licensed Adult Day Center for adults (age 18 and over) with cognitive impairment and other special needs. With intentional thoughts, the Adult Day Center provides a compassionate and dynamic environment where persons with functional and cognitive disabilities can participate in meaningful activities, allowing them to remain as independent as possible with dignity, respect, and honor. Participants enjoy a variety of scheduled activities modified and designed to promote self-esteem, endurance, and engagement. Customized schedules are available full day, half day, multiple or single days in a week, with transportation options.

The subsequent charts reflect monthly enrollment totals. Operating under capacity restrictions from March 13, 2020, through February 28, 2023, due to COVID-19 restrictions. The Adult Day Center (ADC) resumed pre-COVID-19 operations as of July 1, 2023; with full, morning and afternoon half day offerings.


|  | November 2023 | December 2023 |
| :--- | :---: | :---: |
| Enrollment at start of <br> new month | 17 | 18 |
| New Enrollment | 1 | 3 |
| Leave of Absence <br> (LOA) | 2 | 3 |
| Disenrollment | 2 | 0 |
| Active Enrollment at <br> close of month | 19 | 21 |

The following revenue charts reflect the success of the ADC, prior to the March 13, 2020 temporary suspension and the recovery efforts since reopening the ADC from September 8, 2020 through December 4, 2020 and April 19, 2021.




Total Clients: 21
Current average age: 80
Current oldest: 92 (ma \& fe)
Current youngest: 60 (fe)

## MEMORANDUM

DATE: Jan. 5, 2024
TO:
Kara Ralston, CEO
FROM: Michelle Rogers, Community Education \& Outreach Manager
SUBJECT: Monthly Program Report: December 2023

## PROGRAM DESCRIPTION - Social Media

Community Education \& Outreach focuses on developing, producing and facilitating the various educational and outreach platforms of Camarillo Health Care District, including:

- highlight classes, services, programs and departments, and posting consistently
- boost brand awareness by creating original content
- share timely and varied posts to create a dynamic social media portfolio
- curate, like and comment on content that aligns with mission; follow/like local agencies
- maintain a pulse on community conversations to help expand audience
- increase community engagement by asking and answering questions, hosting polls, and sharing our own thought leadership pieces that initiate and inform conversations



## NEXTDOOR

- There are 35,268 members in the geographic area we reach in Camarillo and Somis
- 16,258 total impressions for December.
- 84 total interactions.
- Impressions are the number of times a post is seen (may include multiple views by the same people); Interactions include likes and comments.
- MOST POPULAR: Diabetes Self-Management Program; 1,321 impressions.
- 2nd MOST POPULAR: Senior Nutritionist appointments available; 1,257 impressions.


## FACEBOOK

$40 \%$ (473) of FB audience lives in Camarillo; $87 \%$ are women age 35-65+.

- PAGE VISITS: last 30 days; 402 visits.
- HIGHEST REACH: Chronic Pain Self-Management class; 1,374 reaches.
- Reach is the number of people who saw any post at least once.
- Impressions are the number of times a post is seen and may include multiple views of the post by the same people.
- HIGHEST REACTIONS: Adventures in Virtual Reality classes; 11 reactions.
- HIGHEST ENGAGEMENT: Autism Society promotional video: 42 engagements.
- Engagements are a combination of reactions, likes, comments and shares.


FB Page "Visits"


## X (formerly called Twitter)

There were 42 retweets for the month.

- Engagements are clicks, retweets, replies, follows and likes; Impressions are the number of times a user saw the tweet; Engagement rate is the number of engagements divided by the total number of impressions.
- TOP TWEET: Chronic Disease Self-Management Program 126 impressions, 4 engagements and an engagement rate of 3.2\%.
- HIGHEST ENGAGEMENT: Senior Nutrition appointments with an engagement rate of 17.9\%.



## INSTAGRAM

Instagram 90-day reach, 3,200; monthly, 526.

- HIGHEST REACH: Senior Nutrition Program; 61 people.
- HIGHEST LIKES ON A POST: Financial counseling, 5 likes.
- PROFILE VISITS: 133



## LINKEDIN

- 1,100 post impressions
- MOST IMPRESSIONS: BALANCEfit program; 55 impressions.
- HIGHEST VIEWS: BALANCEfit; 30 views.
- MOST REACTIONS: Chronic Disease Self-Management Program; 3 reactions.
- Search appearance was down $25.9 \%$, but new followers was up $60 \%$.



## YOUTUBE (6/2022)

- Posted 35 videos since inception.
- 75,674 views total; 306 in the last month
- MOST VIEWED VIDEO: Care-A-Van Transportation Services; 68.000 views.
- SECOND MOST VIEWED VIDEO: Virtual tour of Adult Day Center; 1,476 views.
- LATEST VIDEO: "Autism Society offers office hours at Camarillo Health Care District?" 23 views


## SOUNDCLOUD (podcast)

(SoundCloud is the platform used for the District's podcast which shares health and caregiver journeys, and true, firstperson stories about life, love and learning.)

- 9 "Stories from the Heart" podcasts.
- 607 all-time "listens."


## EMERGING SOCIAL MEDIA

The social media landscape is always evolving and we watch trends to ensure we have a presence where our audience is on their preferred platforms. Some may be on Facebook or prefer Instagram, or use both. Others may have left X (formerly Twitter) for Threads, or joined Clapper as an alternative to TikTok. We now have a presence on both new platforms (Threads and Clapper), so we don't miss anyone on social media with our messaging.


- THREADS (7/2023): a Meta (Facebook/Instagram) product offered as an alternative to X, formerly Twitter, with the same functions: post words, photos, videos and links. Debuted in July 2023. Currently, there is no analytics tool.
- We have shared 25 posts for the month.
- Sixteen posts had one or more likes.

| $\begin{aligned} & 7000 \\ & 6000 \\ & 5000 \\ & 4000 \\ & 3000 \\ & 1000 \end{aligned}$ | Clapper (short-form video) |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  | Followers | Likes | Video views |
| ■ Sept | 194 | 162 | 4236 |
| ■ Oct | 213 | 187 | 4800 |
| $\square$ Nov | 233 | 210 | 5500 |
| $\square$ Dec | 247 | 222 | 5900 |
| $\square$ Sept $\square$ Oct $\square$ Nov ■ Dec |  |  |  |

- CLAPPER (3/2023): an American-owned alternative to TikTok, sharing short videos to communicate messages. It has many of TikTok's features, including filters, effects and music options.
- We have shared three videos since inception in March featuring our Adventures in VR classes, Digital Bridge appointments and Adult Day Center craft activity and these videos have 5,900 views and 223 likes in total.

E-Newsletter (launched June 2, 2022)


Since the launch of the e-newsletter in June 2022, a total of 23 newsletters have been sent. The open rate has been averaging $38 \%$, which is considered a "top-tier score"; marketing experts say average open rate should be $15-25 \%$. The open rate for our most recent newsletter is $42.9 \%$.

- Newsletter Dec. 12
- Focused on new classes and offerings in 2024
- 2,513 people received the e-newsletter.
- 1,078 opened and viewed it.
- $42.9 \%$ open rate (average open rate is $15-25 \%$ )


## Website

December: 39,076 views; Average 24,800 views/month.

YOY growth: December 2023 shows 14,178 more views than December 2022

## PAGE VIEWS



## Google Business Profile Report

Twenty-nine people sought directions to our campus via Google and 78 people visited our website from a Google search. Forty-nine percent (266) are searching on a mobile device and 9 percent used Google Maps. We've had 140 business profile interactions, including calling or seeking directions from Google.


## CURRENT SOCIAL MEDIA AUDIENCE

- Facebook
- $87 \%$ female
- Most age 35-65+
- $40 \%$ from Camarillo, $7.7 \%$ Oxnard, $6.1 \%$ Ventura, 5.7\% Thousand Oaks.
- Instagram
- $72 \%$ are female
- Most age 35-65+
- $23 \%$ from Camarillo, $13 \%$ from Oxnard, $9 \%$ from Ventura, $7 \%$ from Thousand Oaks.
- Twitter
- Doesn't record audience profile data.
- Linkedln
- $80 \%$ are from the greater LA area
- $11.4 \%$ work in legislative offices, $6.3 \%$ in government administration, $6.3 \%$ in higher education, $5.5 \%$ in nonprofit organizations, $4.3 \%$ in wellness and fitness services, $3.1 \%$ in civic and social organizations, $2.8 \%$ in philanthropic fundraising services, $2.8 \%$ in mental health care, $2.8 \%$ in hospitals and healthcare and $2 \%$ in education and admin programs.


## MEMORANDUM

DATE: Nov. 9, 2023
TO: Kara Ralston, CEO
FROM: Michelle Rogers, Community Education \& Outreach Manager
SUBJECT: Community Outreach / Events - October-November 2023

## PROGRAM DESCRIPTION - Community Outreach and Education

SUMMARY: This quarter, the District has reached approximately 575 individuals through community outreach at two community events. This kind of outreach is important as it humanizes the District as staff serve as the face of the organization and make personal connections with individuals we serve. Information about our classes, programs and services are shared during these engagement opportunities, which boosts brand awareness and brings more people to our campus to take advantage of our offerings, helping us fulfill our mission. These outreach efforts are also another opportunity for us to promote what we do on social media, providing content for posts that reach people who may not have attended.

Oct. 14, 2023: St. Columba's Episcopal Church Health Fair 25 people
Michelle Rogers set up a table with promotional materials and engage attendees about the Camarillo Health Care District's programs, classes and services. She initiated a word cloud by asking individuals how they maximize their health and wellness. The health fair is a community event designed to connect people to resources, featuring representatives from many organizations on subjects such as dementia, caregiving, Medicare and more. This was the first year and they hope to do more advertising to attract more people next year.



Oct. 21, 2023: Walk to End Alzheimer's, East Ventura County 300+ people
As a member of Moving Seniors Forward, Michelle Rogers handed out promotional materials from the District (magazines and flyers) and engaged participants at a table set up for members of Moving Seniors Forward. The event was widely attended and the Moving Seniors Forward table was perfectly positioned near the kids' activities center, which the organization sponsored.

Oct. 26, 2023: Trunk or Treat at Camarillo Police Department
500+ people
Michelle Rogers handed out boxes of crayons with the District's logo on them, coloring sheets, stickers as well as candy (even made an extra trip to the store during the event to get more candy). She decorated the trunk of one of the District's branded cars with a pumpkin patch and spider in a web. The event was very popular with hundreds of kids and their parents attending (every parking spot in the Dos Caminos Plaza was full and we returned to the store to replenish our candy supply!). The opportunity helped
 to promote the District to young families and build affinity.

## Oct. 26, 2023: VCHA Community Symposium: "Your Healthcare Playbook"

15 people
Health Promotion Coordinator Mariana Gutierrez staffed an exhibitors table and talked with attendees about our fall prevention programming, Adventures in VR and Care Management.

## UPCOMING

## Nov. 18: Camarillo Farmers Market

## 150+ people anticipated

Michelle Rogers and Mariana Gutierrez will set up a table with promotional materials and talk to attendees about the Camarillo Health Care District's programs, classes and services. They will also engage them through an activity about healthy living.

## Promotion: Advertising and Listings

- Camarillo Acorn Ads
- Oct. 14, 2023: "Activate Your Health" ad on our fall prevention programs
- Oct. 21, 2023: Elder Legal Answers Your Questions On ... "Knowing and Accessing Your VA Benefits."
- Ventura County Star Ads
- Oct. 12, 2023: Elder Legal Answers Questions series (print)
- Oct. 12-15, 2023: Elder Legal Answers Questions series (digital)
- Inside Leisure Village Ads
- Oct. 6, 2023: Ad - Elder Legal Answers Questions series
- Moving Seniors Forward website's calendar: part of District's membership


## Off-site classes: October-December

73 people served since launch in July. Goal: 80 by end of fiscal year.

- Oct. 10: Camarillo Springs, "Roam Around the World": 1 class, 3 people served.
- Oct. 17: Atria Las Posas, "Roam Around the World": 1 class, 7 people served.
- Oct. 18: Camarillo Senior Living, "Roam Around the World": 1 class, 1 people served.
- Oct. 20 and Nov. 3: Leisure Village, "Roam Around the World": 4 classes; 27 people served.
- Oct. 24: Alma Via of Camarillo, "Roam Around the World": 1 class, 5 people served.


## MEMORANDUM

DATE:
Jan. 8, 2024
TO:
Kara Ralston, CEO
FROM: Michelle Rogers, Community Outreach and Education Manager
SUBJECT: Annual Program Report: 2023

## PROGRAM DESCRIPTION - Facility Activity and Usage

The Facilities Department focuses on providing and maintaining a safe, clean, and inviting environment that facilitates the presentation and delivery of District services, customer service, reception, and professional hospitality.

## Overview of guest interactions

Typically, we see a surge in activity, including phone calls and in-person visits, in the month the District's magazine, Healthy Attitudes, is published and mailed. The charts below show spikes in class inquiries and registrations in the first month the magazine is mailed out quarterly to District households. This illustrates what a valuable and powerful tool our printed magazine is in promoting our classes, programs and services.


General Inquiries / Seeking Resources


## Facility Use - Classes

The District offers classes that are designed to help individuals manage ongoing health challenges, live better with chronic illnesses, improve cognition and reduce fall risks, connect and thrive in a digital world, uplift mood through socialization and feel better about their overall well-being.

## Adventures in VR

Adventures in VR has attracted 501 people to our campus om 2023 and we have facilitated classes in Leisure Village for several dozen. These immersive experiences help combat social isolation through small-group gatherings and discussions, and improve digital literacy. Participants must take the required introductory level before advancing to intermediate, resulting in higher participation in intro level classes.

## 2023 Adventures in VR



## Walking Group

The District hosts a twice weekly Beginners Walking Group. Generally, 3 to 12 people participate as a drop-in activity, walking 2 miles and meeting afterward for a cup of water and conversation. This activity offers exercise, as well as social interaction and connection.


## BALANCEfit Program

The District's BALANCEfit Program has been in place for more than a year, offering one-on-one training for individuals to help improve their cognition and reduce their risk of falls. Games are focused on various cognitive and physical skills. In 2023, individuals who enrolled in this twice-weekly, eight-week program made $\mathbf{1 , 2 8 8}$ visits to the District to participate.


## POWERfit Program

The District's POWERfit Program, combining additional rounds of BALANCAEfit games with the use of resistance bands to help strengthen upper body, launched in October 2023. Individuals who enrolled in the twice-weekly, four-week program made $\mathbf{1 2 3}$ visits to the District to participate October-December.

## Gentle Yoga

Instructor Mikal Rogers returned to teach Gentle Yoga in 2023 after taking a break during the pandemic. Her late afternoon spring series brought 72 visits to our campus, 123 in summer and 98 in the fall for a total of $\mathbf{2 9 3}$ visits to our campus as a result of her class. Based on feedback from participants, she has added a morning series beginning in spring 2024.

## Advocacy Services

The District hosts Elder Legal Services, Financial Services, Nutrition Counseling and recently added dental screenings at the end of 2023. These services are offered at no cost and are facilitated by local experts who volunteer their time.

## Advocacy Services



Note: Dental screenings were introduced in December 2023. Elder Legal Services is offered weekly, while the others are monthly.

## Special Presentations

The District hosts presentations throughout the year. Two presentations from doctors brought 70 people to our campus. In addition, we hosted the Elder Legal Series April-December and Stories from the Heart, a live show featuring stories from caregivers and people sharing their health journeys, putting us in contact with more than 225 individuals in 2023.

## Facility Rentals

The District offers some limited rental use of meeting and classroom space for mission-aligned opportunities in health education, training, health and wellness screenings, and community gathering purposes. Rental space is limited with priority given to District programs, services, classes; advocacy partners; and Board and committee meetings.

| 2023 Classroom Rentals | Date | \# Attendees | Revenue |
| :--- | ---: | :---: | ---: |
| Dr. Ryan Quinn, Ventura Orthopedics | $4 / 20$ | 31 | $\$ 160$ |
| Dr. Stanley Frochtzwajg | $7 / 20$ | 23 | $\$ 160$ |
| Autism Society of Ventura County training | $8 / 6$ | 10 | $\$ 320$ |
| Brain Injury Center | $8 / 6$ | 25 | $\$ 200$ |
| Spectrum Property Services (HOA board) | $10 / 25$ | 25 | $\$ 90$ |
| TOTAL |  |  |  |
|  |  |  | $\mathbf{\$ 9 3 0}$ |

## Class Survey Insights

Participants in Dealing With Dementia, Adventures in VR, Matter of Balance, Bingocize, Gentle Yoga, Tai Chi for Arthritis and Digital Scrapbooking classes, as well as BALANCEfit clients were emailed surveys. The charts below illustrate data collected from participants in summer-winter 2023 classes.

- All respondents are between the ages of 60 and 89 .
- $83 \%$ percent are female.
- $67 \%$ are from Camarillo.
- $75 \%$ heard of the District through our Healthy Attitudes magazine.

Most responded that after their visit they "felt strengthened and empowered," "had a renewed sense of well-being" and "felt more knowledgeable about community resources."


Note: 1 person gave a " 2 " because of their disappointment in the yoga class. Suggestions have been made to and adopted by the facilitator.

## Did the service meet your expectations?



Note: 1 person gave a "1" for the Yoga-Gentle class. (Same responder as above.)


Note: We are attracting new clients with our diverse offerings of programs, services and classes.



What interests you?


## Class survey feedback:

"The facilitators were very knowledgeable and kind."
"Not enough time to cover necessary topics."
"I love walking group. When I joined in April 2023, I did not miss a session until I went on vacation mid-October."
"I need to go beyond lessons about denial, assertiveness, and light exercise. At 81 I'm unsteady. Do I have to accept this or is it a given at my age?"
"Found it was very helpful."
"My back would become super sore."
"The classes are interesting \& the instructors friendly, helpful and knowledgeable."
"I would recommend spending less class time repeating what is already in the book and more time practicing the techniques/concepts. Especially in Dealing With Dementia I felt like the class was more about going over the Table of Contents than about actually 'dealing' with dementia. Practicing techniques to deal with behaviors or situations would be helpful."
Y'all ROCK! (Adventures in VR class)
Had a blast in VR. It took a little getting used to, but it was so much fun! (Adventures in VR class)
"Mikal is an awesome yoga teacher." (Gentle Yoga class)
"I moved to Camarillo 18 months ago. The services I receive as an 80 -yr-old are not only useful but exceed all expectations." (Gentle Yoga class)
"Michelle makes it fun \& very approachable" (Digital Scrapbooking class)
"I now feel that I can prevent falls." (Matter of Balance class)
"Wonderful programs." (Tai Chi for Arthritis)
"Instructors were patient and helpful." (Tai Chi for Arthritis)

## Suggestions from survey respondents:

- Host a monthly luncheon
- Offer crafting classes
- Host movie viewings
- Offer karaoke


## December 2023 Report

| Date: | January 11, 2024 |
| :--- | :--- |
| To: | Kara Ralston, CEO |
| From: | Blair Barker, Care Services Director |
|  | April Colbert, Senior Nutrition Coordinator |
|  | Monthly Program Report: December 2023 |

The Senior Nutrition Program (SNP) provides supplemental nutrition for residents aged 60 and over at either the congregate meal site or by home delivery, to enhance physical, mental and emotional wellbeing.

Home Delivered Meals (HDM) are delivered to homebound seniors who are unable to procure or prepare their own meals, and include fresh fruit, dairy and grain products as supervised by VCAAA registered dietician. Up to 5 meals/week are delivered in a bundle once each week. During COVID-19 restrictions, clients include seniors not normally home-bound, and non-senior disabled who are abiding by Stay-at-Home orders. As of August 11, 2021, all recipients may now only receive up to 5 meals/week, with some exceptions made (low-income, high nutrition risk, no other means to obtain food, etc.) (which is why the total meal count for this month decreased from previous months).

Congregate Meals (aka Apple-A-Day Café) are normally served at the District congregate (Cong) site on the third Thursday of each month. During COVID-19 restrictions, congregate clients may instead choose to pick up a frozen meal at the District once a month.

The SNP is also partially funded by the Older Americans Act, through the Ventura County Area Agency on Aging (VCAAA), VCAAA Foundation, and the City of Camarillo. There is no charge per funding agreement but a $\$ 3.00$ per meal donation by attendees is suggested as required by the VCAAA.

## At-a-Glance

*includes HDM Clients currently on hold.
**Due to COVID19, Cong clients shifted to HDM

|  | December 2023 | Unduplicated <br> Clients FYTD |
| :--- | :--- | :--- |
| New <br> HDM <br> clients | 12 <br> -15 disenroll <br> -3 net loss | $356^{*}$ |
| New <br> Cong. <br> clients | 0 | $0^{* *}$ |



## Program History

The District began administrating the operational arm of the Senior Nutrition Program in April 2005, under grant funding from the Ventura County Area Agency on Aging (VCAAA). In FY 2006/07, the City of Camarillo approved funding support for the Home Delivered portion of the Senior Nutrition. VCAAA manages the food procurement part of the program, while the District provides the operational and logistical support of implementation. Since the District's participation in this program, more than 3,000 people have received more than 575,000 meals, averaging over 29,000 meals/year.

| TOTAL MEALS SERVED (cumulative) |  | VCAAA <br> Funding | VCAAA meals allowed | \% program split | City <br> Funding (HDM only) | City CBDG <br> CV3 <br> Funding <br> (HDM <br> only) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Program began April 1, 2005 |  | \$27,602 |  |  |  |  |
| Total meals served FY 2005-2006 | 34,382 | \$52,099 |  |  |  |  |
| Total meals served FY 2006-2007 | 28,234 | \$84,468 |  |  | \$32,000 |  |
| Total meals served FY 2007-2008 | 27,332 | \$79,978 |  |  | \$32,000 |  |
| Total meals served FY 2008-2009 | 26,168 | \$82,424 |  |  | \$35,000 |  |
| Total meals served FY 2009-2010 | 27,132 | \$82,259 |  |  | \$37,000 |  |
| Total meals served FY 2010-2011 | 22,598 | \$84,166 | 25,700 | $\begin{aligned} & \text { 62\% HDM } \\ & \text { 38\% Cong } \end{aligned}$ | \$37,000 |  |
| Total meals served FY 2011-2012 | 15,936 | \$69,536 | 23,710 | 62\% HDM <br> 38\% Cong | \$37,000 |  |
| Total meals served FY 2012-2013 | 12,941 | \$60,800 | 20,075 | 96\% HDM <br> 4\% Cong | \$37,000 |  |
| Total meals served FY 2013-2014 | 19,452 | \$52,572 | 18,600 | 97\% HDM <br> 3\% Cong | \$37,000 |  |
| Total meals served FY 2014-2015- (HDM+C) | 23,036 | \$52,572 | 20,460 | 97\% HDM <br> 3\% Cong | \$37,000 |  |
| Total meals served FY 2015-2016 (HDM+C) | 22,799 | \$55,942 | 20,460 | 97\% HDM <br> 3\% Cong | \$37,000 |  |
| Total meals served FY 2016-2017 (HDM $+\mathrm{C}+\mathrm{ARCH}$ ) | 23,148 | \$69,660 | 22,320 | $\begin{aligned} & 93 \% H D M \\ & 7 \% \text { Cong } \end{aligned}$ | \$37,000 |  |
| Total meals served FY 2017-2018 (HDM+C+ARCH) | 25,396 | \$69,375 | 22,500 | 97\%HDM <br> 3\% Cong | \$37,000 |  |
| Total meals served FY 2018-2019 (HDM+C) | 29,883 | \$73,750 | 24,000 | 98\% HDM <br> 2\% Cong | \$37,000 |  |
| ```Total meals served FY 2019-2020 (HDM+C)``` | 39,719 | \$84,375 | 27,500 | 96\%HDM <br> 4\% Cong | $\begin{aligned} & \$ 37,000+ \\ & \$ 7500 \end{aligned}$ |  |
| Total meals served July 2020- June 2021 (HDM + Cong.) | 77,228 | \$96,058 | 30,250 | 96\%HDM <br> 4\% Cong | \$37,000 |  |
| FYTD Total meals served July 2021 June 2022 (HDM + Cong.) | 49,689 | \$96,058 | 30,250 | 96\% HDM <br> 4\% Cong | - | \$50,000 |
| FYTD Total meals served July 2022 <br> - June 2023 (HDM + Cong.) | 52,766 | \$96,058 | 30,250 | 96\% HDM <br> 4\% Cong | - | \$50,000 |
| FYTD Total meals served July 2023 - June 2024 (HDM) | 28,151 | \$186,660 | 51,000 | 100\% HDM <br> 0\% Cong | - | \$50,000 |
| TOTAL cumulative meals served since program inception; all- meal types; commenced April 2005 | 582,237 |  |  |  |  |  |

HDM Referral Sources

| Referral Source December 2023 | HDM | Cong |
| :--- | ---: | ---: |
| Friend/Neighbor/Family | 4 | 0 |
| Acorn | 0 | 0 |
| Former Congregate Client | 0 | 0 |
| Website/Social Media |  | 0 |
| Healthy Attitudes magazine | 5 | 0 |
| Health care provider - APS/ <br> Hospital/Doctor/Social Worker | 1 | 0 |
| VCAAA referral |  | 0 |
| Previous Client | 1 | 0 |
| Internal District referral | 1 | 0 |
| Walk-in | 0 | 0 |
| Hospice | 0 | 0 |
| OASIS Catholic charities |  | 0 |
| Project HOPE | 12 | $\mathbf{0}$ |
|  |  | 0 |

HDM: Clients Served per Month 2023-24

*client count is duplicated count as clients receive meals each week
** Meals served per month change if clients are on hold or meals are returned.

HDM Cancellations

| Reason Stated | December <br> $\mathbf{2 0 2 3}$ |
| :--- | ---: |
| No longer requires services | 6 |
| Family/Caregiver now providing <br> meals |  |
| Moved in with Family | 3 |
| Moved into Care Facility |  |
| Moved to alternate Program |  |
| No longer meets criteria | 1 |
| Health has improved - able to cook | 4 |
| Dietary restrictions | 1 |
| Relocation out of service area | 0 |
| Deceased | $\mathbf{1 5}$ |
| On hold for extended time |  |
| TOTAL |  |

HDM: Donations Rec'd per Month 2023-24


HDM: Total Meals Provided per Month 2023-24


HDM: Total Meals Served

**Congregate charts are not included in the board report for FY 23-24, since it is not a funded component of the VCAAA Title IIIC grant.

## MEMORANDUM

DATE: January 16, 2024
TO: Kara Ralston, CEO
FROM: Blair Barker, MPH, Care Services Director Caregiver Center of Ventura County
RE: December 2023 Monthly Report

## PROGRAM DESCRIPTION

The goal of the Caregiver Center of Ventura County (Center) is to decrease the impact of caregiver burden and empower people to better health. This is accomplished through strategic partnerships with medical and community-based providers for the delivery of caregiver education and training, access to resources, and increased quality of life outcomes. The Caregiver Center has a comprehensive array of programs and services including Powerful Tools for Caregivers, Personalized Care Consultations, Senior Support Line, Caregiver Skill-building, Respite Services, Home Modification Services, Dementia Education Classes, Support Groups, Walk-in Inquiry, and Caregiver Reminder Contacts.

Overview of Units of Service Provided

## Caregiver Center People Served...All Programs



Caregiver Center Units of Service...All Programs


| Program | December - Units | December - People |
| :--- | ---: | ---: |
| Dealing with Dementia: class | 0 | 0 |
| Dementia Live: class | 0 | 0 |
| Powerful Tools for Caregivers: Virtual Class | 6 | 5 |
| Care Consultation: in-person | 4 | 3 |
| Care Consultation: phone | 10.25 | 18 |
| Caregiver Support Group | 24 | 11 |
| Respite: In Home Hours | 22.5 | 3 |
| Respite: ADP Hours | 6 | 1 |
| Home Modifications: Units Installed | 0 | 0 |
| Assistive Devices: Units installed | 0 | 0 |
| Senior Support Line: Peer Counseling | 68 | 49 |
| Senior Support Line: Telephone Reassurance | 97.25 | 63 |
| Caregiver Wellness Screening (Zarit Burden) | 0 | 0 |
| Depression Screening (PHQ-9) | 0 | 0 |
| Client follow-up (in-person, phone call, email, similar) | 278 | 251 |
| Client Walk-ins | 10 | 10 |
| Resource \& Education Request | 306 | 306 |
| Inquiry response: Email/phone reply | 274 | 242 |
| Caregiver Email Outreach | 346 | 346 |
|  | $\mathbf{1 , 4 5 2}$ | $\mathbf{1 , 3 0 8}$ |

## Caregiver Education: Powerful Tools for Caregivers \& Dealing with Dementia Programs

*There would be a chart below this that represents monthly and FYTD counts of clients (and hours) served by the Center's Caregiver Education program. Partial program funding through the Older Americans Act, Title IIIE, funding awarded by the VCAAA. A chart will be displayed at a later time.

| Caregiver Education | December | FYTD | Annual <br> Contract <br> Goal* | Target \% of <br> Contract Goal |
| :--- | ---: | ---: | :--- | :--- |
| Total Client Units* | 6 | 77 | 113 | $44 \%$ |
| Clients served | 5 | 23 | N/A | N/A |
|  | $\mathbf{1 1}$ | $\mathbf{1 0 0}$ | N/A | N/A |

*This number includes the VCAAA Caregiver Education grant funded programs (Title IIIE) Powerful Tools for Caregivers class sessions (virtual and in-person class series). This chart represents counts of clients served as well as the hours provided by the Center through the Powerful Tools for Caregivers programs. It includes those who attend virtual or in-person classes; as well as classes provided with partner agencies.

## Senior Support Line

This chart represents measures of Senior Support Line (SSL) activities, either peer counseling or telephonic reassurance. Partially Funded Program through Older Americans Act federal funding, SSL is a toll-free reassurance and socialization program for Ventura County residents aged 60 and older, providing emotional and social support to reduce risks of isolation, socialization, wellness and safety checks, and connections to community resources.

## 2023-2024 Senior Support Line Hours



| Senior Support Line (Title IIIB) | December | FYTD | Annual <br> Contract Goal | Target \% of <br> Contract Goal |
| :--- | ---: | ---: | ---: | ---: |
| Peer Counseling: Hours | 68 | 459 | 616 | $51 \%$ |
| Peer Counseling: Persons Served <br> (unduplicated monthly) | 48 | 309 | 375 | $57 \%$ |
| Telephone Reassurance: Hours * | 97.25 | 684.62 | $\mathrm{~N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ |
| Telephone Reassurance: Contacts | 278 | 1,928 | 2,236 | $61 \%$ |
| Telephone Reassurance: Persons <br> Served (unduplicated monthly) | 63 | 409 | 278 | $103 \%$ |
|  | TOTAL | 554.25 | $\mathbf{3 , 7 8 9 . 6 2}$ | N/A |

## Respite Hours

This chart and table represent measures of Respite hours and clients served by those hours, either inhome and/or at the Adult Day Center. The District periodically receives funding for in-home respite and adult day center respite through Older Americans Act, Title IIIE funding awarded by the VCAAA.

With the COVID-19 emergency orders and capacity restrictions lifted, respite hours in the Adult Day Center grew in June and will continue to increase over the course of this coming fiscal year. Many families that received respite in the District's Adult Day Center, shared positive remarks in previous months and noted the difference it made in their loved one's life, including:

- "The scholarship was a huge help to me financially and I'm very grateful that you were able to offer it to us. Roy really looks forward to his Fridays at the Center. It's nice to see him have a good reason to "clean up" because he has a place to go. Having a place that I feel good about sending Roy to is a great relief to me. It gives me a few hours in my week when I do not have to worry or think about what he is doing. Those few hours help me to relax and make it easier for me to handle this situation. Everyone there is wonderful and very helpful to Roy. I feel very fortunate that I live in Camarillo where they have such wonderful programs. Thank you again for all you do for us."


## 2023-2024 Caregiver Center - Respite Hours Authorized



- In-Home Hours Authorized

■ ADP Hours Authorized

| Respite (Older Americans Act Title IIIE) | December | FYTD | Annual Contract <br> Goal* | Target \% of <br> Contract Goal |  |  |
| :--- | ---: | ---: | :--- | :--- | :---: | :---: |
| Respite: In-home (hours) | 22.5 | 305.5 | 629 | $70 \%$ |  |  |
| Respite: In-home (people) | 3 | 26 | $\mathrm{~N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ |  |  |
| Respite: ADP (hours) | 6 | 30.5 | 500 | $\mathbf{5 \%}$ |  |  |
| Respite: ADP (persons served) | 1 | 26 | $\mathrm{~N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ |  |  |
|  |  |  |  |  |  |  |

## Home Modifications and Assistive Devices

This table reflects the number of home modifications (anything that requires a bolt, screw, etc.) and assistive devices (no installation required) that have been authorized. The District periodically receives funding for Home Modifications and Assistive Devices through Older Americans Act, Title IIIE funding awarded by the VCAAA.

| Home Modifications (Title IIIE) | December | FYTD | Annual <br> Contract Goal | Target \% of <br> Contract Goal |
| :--- | ---: | ---: | ---: | ---: |
| Home Modifications: Units installed | 0 | 5 | 66 | $\mathbf{8 \%}$ |
| Home Modifications: Persons served | 0 | 3 | N/A | N/A |
| Assistive Devices: Units provided | 0 | 1 | 3 | $33 \%$ |
| Assistive Devices: Persons served | 0 | 1 | N/A | N/A |
| TOTAL | $\mathbf{0}$ | $\mathbf{1 0}$ | N/A |  |

## Dementia Friendly Caregiver Engagement Project

Outside of the pandemic, there would be a chart below this that represents monthly and FYTD counts of clients and organizations served by the Center's dementia education programs. Grant funding was previously provided by the Arthur N. Rupe Foundation to expand dementia specialty programs and services to family and professional caregivers. These programs and services are an integral of the Dementia Friendly Ventura County initiative (led by the VCAAA). While the District has not been able to train professionals due to previous COVID-19 restrictions, the District has been providing in-person and virtual workshops to family and professional caregivers (numbers reflected in chart and tables, pages 1$2)$.

## Caregiver Center Resource Activity

This chart represents Resource Specialist activity for the fiscal year, with December 2023 shown in the data table below.

Caregiver Center Resource Activity


| Caregiver Center Resource Activity | December | FYTD |
| :--- | ---: | ---: |
| Client walk-ins | 10 | 90 |
| Resource \& Education Request | 304 | 1,781 |
| Caregiver Notification | 346 | 1,917 |
|  | $\mathbf{6 6 0}$ | $\mathbf{3 , 7 7 8}$ |

The innovative dementia-specialty work accomplished in the Caregiver Center positions the District as a preferred provider to secure contracts and grant awards. The Center's work contributes to the District's strategic plan initiatives by providing evidence-based dementia training to caregivers to increase skillsets and education needed to provide quality care for their care partner and protect their own health.

## MEMORANDUM

DATE: $\quad$ December 31, 2023
TO:
Kara Ralston, Chief Executive Officer
FROM: Mary Ann Ratto, Director Adult Day Center
SUBJECT: December Monthly Report

## PROGRAM DESCRIPTION

Camarillo Health Care District provides door-through-door transportation for non-emergency medical appointments and other activities of daily living, including to and from District programs, throughout Ventura County. Drivers are trained in CPR and First Aid, and have additional sensitivity training in transporting frail, elderly cognitively challenged and mobility-challenged riders. Vehicles are equipped with hydraulic lifts to accommodate wheelchair clients, oxygen canisters, and other assistive mobility devices.

Rides originate in the service area and can be provided to destinations throughout Ventura County, and to Kaiser in Woodland Hills. Transportation services remain available with proper capacity, safety and spread mitigation limits.

## Total Rides per Month



In partnership with the City of Camarillo, Care-A-Van transportation services provided free rides to Camarillo residents.

## Cause or Reason for Ride




Adult Day Ride Destinations


## Highlights

OctNovDec 2023


## October 2023

## Community Comments/Social Media Shoutouts

12:45
Camarillo Health Camarillo Health Care
District is in need of a Customer Service
Representative. Our family in Camarillo
volunteered there and had very nice things to
say. I hope it's a good fit for someone!
Camarillo Health Care District
22h • Posted by Ida Bauss
If you have a strong work ethic and friendly
customer service skills, can communicate
clearly and tactfully, and thrive in a team
environment, consider applying for our
customer service representative position.
In this role, you'll develop broad and in-
depth knowledge of all District programs
and services, as well as expertise in
rnmmunituracnurnoc Vnull haln maintsin

City of Camarillo | Senior News

## City of Camarillo <cityclerk@cityofcamarillo.org

 To O Michelle Rogers

I love this program. It helps older adults to stay living independently in their own homes by delaying the loss of cognitive and physical abilities.

## © Camarillo Health Care District

Posted by Ida Bauss
6d - ©
Looking to prevent falls and improve cognition? We've got three programs for you and two are FREE! Call 805-388-1952 to sign up.

Learn more at https://www.camhealth.com/ activate-your-health-with-our-fall-prevention-programs
\#camarillo \#vent SMARTfit, Inc.
() 乌 Reply $\ll$ Rep!
(i) It there are problems with how this message is displayed, ciick here to view it in a web browser
Click here to download pidures. To help protectyour privacy Outlook

Executive Director, at (916) 767-4382 or jbailey@seniorleg.ca.gov
Click on link below to learn about the Governor's Master Plan on Aging. Ventura
County Area Agency on Aging also has a Master Plan on Aging for Ventura County.
Click Here for information on the Governor's Master Plan for Aging
Health Tips

## Dental Screenings

Camarillo Health Care District is working with Clove Dental in Camarillo to bring five dental screenings to the community at no charge through March 2024.

- Brushing and Hygiene Fundamentals will be offered Jan. 17. - Dental Check-Up screenings are available March 20. - Oral cancer screenings will be offered Feb. 21.

There are 15 -minute time slots available for each screening at 2 p.m., 2:20 p.m. and 2:40 p.m. Space is limited.

Call the District at 805-388-1952 to set your appointment. Screenings will take place at Camarillo Health Care District, 3639 E. Las Posas Road, Camarillo. Check in at Suite 117 in Building E 5 minutes before your appointment.


Posted to Subscribers of Camarillo Health Care District

- 6 .979 Impressions $\quad$ Like $\quad 3$ Comments $\quad \Leftrightarrow$ Share

Wishing Those Who Serve The Community At The Camarillo Health District As Much Joy and Respect As They Give To Others! 5 Happiest Of Holidays To All!

# Highlights 

## October 2023

## Community Events



Michelle, community outreach mgr and rep for Moving Seniors Forward at Alzheimer's Walk


Amber's Light Women's Group providing special holiday bags for Senior Nutrition Clients

[^7]
## Highlights

## October 2023



Lynette Harvey, RN, BSN, CCM; 7 years

# Highlights 

## October 2023



Digital Bridge client learning apple watch and phone


Staff Halloween parade for ADC

## SECTION 13

## FUTURE MEETINGS AND EVENTS

## Board of Directors Meetings

| Executive Committee: Doria/Dixon | February 12, 2024-12:30 p.m. |
| :--- | :--- |
| Regular Full Board | February 22, 2024-11:30 a.m. |
| Executive Committee: Doria/Dixon | March 18, 2024-12:30 p.m. |
| Regular Full Board | March 28, 2024-11:30 a.m. |
| Executive Committee: Doria/Dixon | April 15,2024-12:30 p.m. |
| Finance Committee: Loh/Feinberg | April 25, 2024-10:00 a.m. |
| Regular Full Board | April 25,2024-11:30 a.m. |

JANUARY 25, 2024


[^0]:    Thomas Doria, MD
    President

[^1]:    

[^2]:    11／8／2023
    N
    N
    N
    $\underset{=}{-}$ 11／8／2023 11／8／2023 $11 / 8 / 2023$
    $11 / 8 / 2023$ 11／8／2023 11／8／2023 11／8／2023 11／8／2023 11／8／2023 11／8／2023 11／15／2023 N N 11／15／2023 11／15／2023 11／15／2023
     11／15／2023

    11／15／2023 11／15／2023
     à
    d
    N
    İ
    İ
    I
     N
    N
    N
    İ
    I
    I
     तิ
     à
    ふ̀
    N
    I
    コ N
    N
    N
    N
    コ त्ड
    ते
    İ
    I

[^3]:    $\infty$
    $\infty$
    $\infty$
    $\infty$

     80571 80571 | $n$ |
    | :--- |
    |  |
    |  | $\pm$

    $\vdots$
    $\infty$

    $\infty$ | $n$ |
    | :---: |
    | $n$ |
    |  |
    |  |  |
    |  | $\circ$

    $\infty$
    $\infty$

    $\infty$ | $N$ |
    | :---: |
    |  |
    |  | $\underset{\infty}{\infty}$

     $\circ$
    $\infty$
    $\infty$

    $\infty$ | $\infty$ |
    | :--- |
    | $\infty$ |
    | $\infty$ |
    | $\infty$ | N

    ô
    o $\infty$
    $\infty$
    $\infty$
    $\infty$ +
    ì
    $\infty$
    $\infty$ $n$
    $\infty$
    $\infty$
    $\infty$ $\circ$
    $\infty$
    $\infty$
    $\infty$
    $\infty$ N
    $\infty$
    $\infty$
    $\infty$
    $\infty$ $\infty$
    $\infty$
    $\infty$
    $\infty$

    $\infty$ | $\infty$ |
    | :--- |
    | oे |
    | on |
    |  | o －

    合 N
    乞े
    $\infty$
    $\infty$气
     $n$
    2
    0 $\circ$
    దे
    on へ $\infty$
    $\stackrel{\circ}{\circ}$

    $\infty$ | o |
    | :--- |
    | ò |
    | o |
    |  | | 8 |
    | :--- |
    | 8 |
    | $\infty$ | | - |
    | :--- |
    | $-\infty$ |
    | $\infty$ | 중

[^4]:    12/20/2023 MITCHELL FIR 12/20/2023 MITCHELL NICKS WINDOW 12/20/2023 NUNN
    12/22/2023 PETTY
    12/20/2023 PITNEYBOWES
    12/6/2023 SAFEWAY 12/20/2023 SAFEWAY
    12/22/2023 SAFEWAY
    12/13/2023 SO CA GAS
    12/22/2023 ARK
    12/22/2023 THOMREUT ADC
    12/20/2023 TROPICAL
    12/20/2023 UMPQUA
    12/20/2023 VALIC
    12/6/2023 VISION
    12/6/2023 VOYAGER
    12/6/2023 XEROX 80645
    80626
    80646
    80658
    80647
    80627
    80649
    80659
    80643
    80653
    80660
    80650
    80651
    80652
    80630
    80631
    80632

[^5]:    Mechanics Bank

    | Mechanics Bank |  |  |
    | :--- | ---: | ---: |
    | Checking | 0 | 0.00 |
    | Savings | $\mathbf{1 4 5 , 2 1 7}$ | 90 |
    | Total Savings \& CD's | $\mathbf{1 4 5 , 2 1 7}$ | $\mathbf{9 0 . 3 9}$ |
    | Scholarships \& Petty Cash Funds | $\mathbf{8 , 3 1 9}$ |  |
    | Ventura County Treasurer Pool | $\mathbf{6 , 3 7 2}$ | $\mathbf{7 7}$ |
    | Total in interest earning accounts | $\mathbf{7 , 2 8 7 , 0 0 0}$ | $\mathbf{1 2 1 , 2 6 4}$ |

    Total in interest earning accounts

[^6]:    Thomas Doria, MD, President
    Board of Directors
    Camarillo Health Care District

[^7]:    Trunk or Treat event with Camarillo Police Department

